

## FINE ARTS

SEE PAGE 13 FOR OPEN ENTRY FEE SCHEDULE.

### Premiums Offered Per Class

1st - \$10.00 2nd - \$8.00 3rd - \$6.00

## PAINTING & DRAWING

### DIVISION 91: BEGINNING

#### Class

671 Abstract	679 Portrait, any medium
672 Acrylic, landscape	680 Oil, scenic
673 Acrylic, any other	681 Oil, still life
674 Black & White	682 Oil, any other
675 Collage	683 Watercolor, scenic
676 Crayon - Color	684 Watercolor, still life
677 Crayon - Pastel	685 Watercolor, any other
678 Pastel, pen or pencil	686 Any other medium, name

### DIVISION 92: INTERMEDIATE

#### Class

691 Abstract	699 Portrait, any medium
692 Acrylic, landscape	700 Oil, scenic
693 Acrylic, any other	701 Oil, still life
694 Black & White	702 Oil, any other
695 Collage	703 Watercolor, scenic
696 Crayon - Color	704 Watercolor, still life
697 Crayon - Pastel	705 Watercolor, any other
698 Pastel, pen or pencil	706 Any other medium, name

### DIVISION 93: ADVANCED

#### Class

711 Abstract	719 Portrait, any medium
712 Acrylic, landscape	720 Oil, scenic
713 Acrylic, any other	721 Oil, still life
714 Black & White	722 Oil, any other
715 Collage	723 Watercolor, scenic
716 Crayon - Color	724 Watercolor, still life
717 Crayon - Pastel	725 Watercolor, any other
718 Pastel, pen or pencil	726 Any other medium, name

## SCULPTURE

### DIVISION 94: SCULPTURE

#### Class

731 Clay	733 Wood
732 Metal	734 Any other medium

- Entry Deadline:** Friday, April 29th, 5:00 p.m.  
**Entries Received:** Sunday, June 6th, 12:00-5:00 p.m.  
Main Exhibit Bldg.  
**Entries Judged:** Monday, June 7th, 10:00 p.m.

## HANDICRAFTS

Limited to residents of  
Colusa, Butte, Glenn, Lake, Sutter, Yolo and Yuba Counties.

### **RULES:**

- 1 All exhibits must be original and the work of the exhibitor. KITS NOT PERMITTED
- 2 Exhibits must have been created by the exhibitor within one year of the opening date of the fair.
- 3 Handicraft Divisions are limited to exhibitors beyond the High School Level.
- 4 Exhibitors are limited to TWO (2) entries per class.
- 5 The management reserves the right to refuse any entry should it not be suitable for exhibit because of size or content.
- 6 Any item weighing more than 150 pounds must be noted on the entry form. Please note size of item on entry form.

### **DEFINITION:**

**AMATEUR:** Those who engage in an event or activity as a hobby, and whose returns from sales do not exceed the cost of the materials, and those who are not otherwise paid on account of engaging in this work, except for cash prizes or premium awards.

### **AMERICAN SYSTEM OF JUDGING**

#### **BEST OF SHOW RIBBON**

#### **AMATEUR HANDICRAFTS**



# HANDICRAFTS

SEE PAGE 13 FOR OPEN ENTRY FEE SCHEDULE.

## Premiums Offered Per Class

1st - \$10.00 2nd - \$8.00 3rd - \$6.00

## ALBUMS (SCRAP BOOKING)

### DIVISION 96: SCRAP BOOKING, AMATEUR

Albums to be judged on creativity and technique, not on Photography.

#### Class

- 736 SCRAP BOOKING, 2 page, 8" X 10" layout, specify
- 737 SCRAP BOOKING, 2 page, 12" x 12" layout, family
- 738 SCRAP BOOKING, 2 page, 12" x 12" layout, seasons
- 739 SCRAP BOOKING, 2 page, 12" x 12" layout, Special Occasions
- 740 SCRAP BOOKING, 2 page, 12" x 12" layout, other, specify

### DIVISION 97: HANDICRAFTS, AMATEUR

- 741 Birdhouse, wooden, handmade
- 742 Birdhouse, whimsical
- 743 Birdhouse, other than above
- 744 Christmas Door Decoration
- 745 Christmas Door Wreath
- 746 Christmas, other (non-fabric)
- 747 Fishing Gear, name
- 748 Garden & Yard Art, name
- 749 Gourd, carved
- 750 Gourd, painted
- 751 Jewelry, earrings
- 752 Jewelry, necklace
- 753 Jewelry, 2 piece set
- 754 Model, not kit
- 755 Model, kit
- 756 Paper Art, name type
- 757 Recycle Item, must name materials
- 758 Soap
- 759 Woodworking, toy
- 760 Woodworking, small article, under 24"
- 761 Woodworking, large article, 24" and over
- 762 Other Miscellaneous craft, name



## PHOTOGRAPHY

- Entry Deadline:** May 12th & 13th, 9:00 a.m.-4:00 .m.  
**Entries Received:** May 12th & 13th, 9:00 a.m.-4:00 p.m.  
Main Exhibit Bldg.  
**Entries Judged:** Saturday, June 5th, 10:00 a.m.

### ALL ENTRIES MUST ACCOMPANY ENTRY FORMS

**NOTE: The contest is open to any Amateur Photographer regardless of age, sex or nationality—Photography is a hobby; sales, if any, do not exceed cost of materials for the articles sold.**

### RULES:

1. This contest is open to any NOVICE photographer for whom sale, if any, do not exceed the cost of materials for items sold.
2. Entries shall be limited to residents of Colusa, Butte, Glenn, Lake, Sutter, Yolo and Yuba Counties.
3. Photos must have been taken within two (2) years prior to the date of the fair. Any print exhibited at this fair in previous years is not eligible.
4. Photos must have been taken by exhibitor and can be commercially processed.
5. Entries are limited to two (2) per exhibitor per class.
6. Entry form description column must clearly show title of each print entered.
7. The back of each print mount must include the print title, the division and class number and exhibitors name, address and phone number in the upper left corner. No name or title shall show on the front of the print or mount.
8. **✓NEW PHOTO SIZE. All photos will be *8" by 10" securely displayed in a sturdy 11" x 14" single or double mat, or on a sturdy 11" x 14" mount board.***  
The use of wood, metal, or glass frames will disqualify entry.
9. In order to assure fair judging for each entry, judging will not be open to the public. The results will be available at the time of the Fair.

### DEFINITIONS

**NOVICE:** Those photographers who HAVE NOT previously won honor awards at Fairs or other photo competitions, or are recognized as being in the Novice division because of inexperience or lack of photographic education. A novice may enter either the Novice or Advanced division, but not both.

**ADVANCED:** Those photographers who HAVE previous won honor awards at Fairs or other photo competitions, or are recognized as being in the Advanced Division because of experience and/or photographic education.

### BEST OF SHOW AWARD

- Elliotts Photo & SCRAP BOOKING, Gift Certificate for Novice Black & White print.  
Hub Camera Club, Yuba City—\$20.00 Novice Color print.  
Hoblit Motors, Colusa—\$25.00 Advanced Color print.  
Sankey Auto, Colusa—\$25.00 Advanced Black & White print.

### RIBBON AWARDS ONLY

- Best of Show Ribbons: will be awarded to each division.  
Honorable Mention Ribbons will be awarded to approximately 10% of each class.

## AMERICAN SYSTEM OF JUDGING

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# PHOTOGRAPHY

Entry Fee \$1.00 per entry per class  
*Sliding scale not applicable in this division.*

Premiums Offered Per Class  
**1st - \$14.00 2nd - \$12.00 3rd - \$10.00**

Limit: 2 entries per exhibitor per class

**DIVISION 100: NOVICE** (Exhibitor Process or Commercial)

## MONOCHROME (BLACK & WHITE)

### Class

801 Agriculture	806 People
802 Animals	807 Photojournalism
803 Architecture	808 Plant Life
804 General	809 Scenic Views
805 Macro (close-up)	810 Picture of 2009 Colusa Co. Fair

## COLOR

811 Agriculture	816 People
812 Animals	817 Photojournalism
813 Architecture	818 Plant Life
814 General	819 Scenic Views
815 Macro (close-up)	820 Picture of 2009 Colusa Co. Fair

**DIVISION 101: ADVANCED** (Exhibitor Process or Commercial)

## MONOCHROME (BLACK & WHITE)

### Class

821 Agriculture	826 People
822 Animals	827 Photojournalism
823 Architecture	828 Plant Life
824 General	829 Scenic Views
825 Macro (close-up)	830 Picture of 2009 Colusa Co. Fair

## COLOR

831 Agriculture	836 People
832 Animals	837 Photojournalism
833 Architecture	838 Plant Life
834 General	839 Scenic Views
835 Macro (close-up)	840 Picture of 2009 Colusa Co. Fair

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## HOMEBREWED BEER & WINE

**Entry Fee:** SEE PAGE 13 FOR OPEN ENTRY FEE SCHEDULE.

**Entries Close:** Wednesday, June 9th at 12:00 pm

**Exhibits Received:** Wednesday, June 9th, between 8:00 am - 12:00 pm  
Etchepare Hall.

**Judging:** Thursday, June 10th at 11:00 am

### **RULES:**

1. Contest is open to any resident of Colusa & Yolo Counties, except professional brewers and Employees or Board Members of the 44th DAA.
2. An amateur is 21 years of age and over who does not have an enology degree, nor works in a winery, in any wine making capacity, and no part of his livelihood is derived from commercial wine or beer production.
3. LIMIT: 2 entries per class, each entry consists of 1 bottle.
4. Label each bottle with exhibitor name, address, division, class number, and description of product in a 750 ml. bottle.
5. Exhibitors who would like to have bottles returned must pick them up during scheduled release times. Monday, June 14th, 8:00 am to 1:00 pm in the Etchepare Hall. Unclaimed bottles will be discarded. Awards will be mailed if not picked up on these dates.
6. Exhibits will be displayed in Etchepare Hall.

### **COLUSA COUNTY AMATEUR WINE/BEER ENTRY FORM 2010 Colusa County Fair**

My wine/beer \_\_\_\_\_ will \_\_\_\_\_ will not be picked up.

Exhibitor's Name \_\_\_\_\_

Exhibitor's Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Class #	Wine Type	Year	Residual Sugar	Entry Fee
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1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

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# HOMEBREWED BEER & WINE

**Entries Close:** Wednesday, June 9th at 12:00 pm  
**Exhibits Received:** Wednesday, June 9th, between 8:00 am - 12:00 pm  
Etchepare Hall.  
**Judging:** Thursday, June 10th at 11:00 am

*SEE PAGE 13 FOR OPEN ENTRY FEE SCHEDULE.*

**Premiums Offered Per Class**  
**1st - \$14.00   2nd - \$12.00   3rd - \$10.00**

## AMERICAN SYSTEM OF JUDGING

### AWARDS "BEST OF SHOW"

**1 Best of Show - Red Wine**  
**1 Best of Show - White Wine**

## HOMEBREWED BEER

### DIVISION 106:

#### Class

- 851 Lager, specify
- 852 Ale
- 853 Any Other, Specify

## WINE

### DIVISION 107: WINE

#### Class

- 854 Red Wine, specify
- 855 White Wine, specify
- 856 Any Other, specify



## JUNIOR DEPARTMENTS

**JUNIORS ARE EXHIBITORS 18 YEARS OF AGE & YOUNGER, AS OF 1/1/2010**

**Entry Deadline:** Wednesday, May 26th, 5:00 p.m.

**Entries Received:** Thursday, June 10th, 7:00 a.m.-9:00 a.m.  
Main Exhibit Bldg.

**Entries Judged:** Thursday, June 10th, 11:00 a.m.

- 1 Each entry in these classes shall have been made or produced by the exhibitor.
- 2 Parent or Guardians signature is required on all entry forms.
- 3 Age of Junior Exhibitor must be included on entry form.
- 4 Exhibitors who are enrolled in any Junior organization for which classes are offered elsewhere (4-H or FFA), are not eligible to enter items in the Jr Division.
- 5 Entries are **LIMITED** to 2 entries per class.
- 6 **DANISH SYSTEM OF JUDGING.**

### DANISH SYSTEM OF JUDGING

**Premiums Offered Per Division - Unless Otherwise Stated**

**1st - \$3.00    2nd - \$2.50    3rd - \$1.50**

## JR DEPARTMENT ENTRY FEE SCHEDULE

There will be an entry fee of **\$.75 per entry** unless otherwise noted.

### Exhibit Entry Fee Schedule

**First 5 Entries:    \$.75 per entry**  
**Second 5 Entries:    \$.50 per entry**  
**After 10 Entries:    \$.25 per entry**

**Example:**

**1 Entry    = \$ .75**  
**5 Entries = \$3.75**  
**7 Entries = \$4.75 (5 @ \$.75 each + 2 @ \$.50 each)**  
**10 Entries = \$6.25 (5 @ \$.75 each + 5 @ \$.50 each)**  
**15 Entries = \$7.50**  
**(5 @ \$.75 each + 5 @ \$.50 each + 5 @ \$.25 each)**

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# JR AGRICULTURE

SEE PAGE 46 FOR JUNIOR ENTRY FEE SCHEDULE.

- Entry Deadline:** Wednesday, May 26th, 5:00 p.m.  
**Entries Received:** Thursday, June 10th, 7:00 a.m.-9:00 a.m.  
 Main Exhibit Bldg.  
**Entries Judged:** Thursday, June 10th, 11:00 a.m.

## DIVISION 111: FRESH HERBS & SPICES

### Class

- |                        |                              |
|------------------------|------------------------------|
| 1001 Basil, 1 Bunch    | 1003 Parsley, 1 Bunch        |
| 1002 Rosemary, 1 Bunch | 1004 Any Other Herb, Specify |

## DIVISION 112: FRUIT & VEGETABLES

### Class

- |                                 |                                |
|---------------------------------|--------------------------------|
| 1011 Beans, Any Variety, 6 pods | 1014 Tomatoes, Cherry, 6       |
| 1012 Pepper, Bell, 3            | 1015 Tomatoes, Any, Specify, 3 |
| 1013 Pepper, Any Other, 3       | 1016 Any Other, Specify        |

## DIVISION 113: LEAFY & STEM VEGETABLES

### Class

- |                                |                         |
|--------------------------------|-------------------------|
| 1017 Corn, Any Variety, 3 ears | 1018 Any Other, Specify |
|--------------------------------|-------------------------|

## DIVISION 114: ROOT, BULB & TUBER VEGETABLE

### Class

- |                                      |                               |
|--------------------------------------|-------------------------------|
| 1019 Beets, Any Variety, 1 bunch 3-5 | 1022 Radishes, Any Variety, 3 |
| 1020 Garlic, Any Variety, 3 bulbs    | 1023 Any Other, specify       |
| 1021 Onions, Any Variety             |                               |

## DIVISION 115: VINE CROPS

### Class

- |                                 |                         |
|---------------------------------|-------------------------|
| 1024 Squash, Zucchini, 3        | 1026 Any Other, Specify |
| 1025 Squash, any other, specify |                         |

## DIVISION 116: FRUITS & BERRIES

### Class

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1027 Fruits, any type, specify | 1028 Berries, any type, specify |
|--------------------------------|---------------------------------|

## DIVISION 117: OTHER AGRICULTURAL PRODUCTS

### Class

- |                                       |                                |
|---------------------------------------|--------------------------------|
| 1029 Eggs, Brown, 1 dzn.              | 1032 Hay, Any, Specify, 1 Bale |
| 1030 Eggs, White, 1 dzn.              | 1033 Honey, Any, Specify       |
| 1031 Eggs, Any Other, Specify, 1 dzn. | 1034 Any Other Product, Name   |

## JR AGRICULTURE

**Entry Deadline:** Wednesday, May 26th, 5:00 p.m.  
**Entries Received:** Thursday, June 10th, 7:00-9:00 a.m., Main Exhibit Building  
**Entries Judged:** Thursday, June 10th, 11:00 a.m.

*SEE PAGE 46 FOR JUNIOR ENTRY FEE SCHEDULE.*

### MR. & MRS. POTATO HEAD

**RULES:** Make your own Mr. or Mrs. Potato Head using different parts of vegetables or flowers. Accessories and foliage are permitted.

#### DIVISION 118: MR & MRS POTATO HEAD

Class

1051 Pre-School through Second Grade	1053 Sixth through Eighth Grade
1052 Third through Fifth Grade	1054 High School

## JR FLORICULTURE

**Entry Deadline:** Wednesday, May 26th, 5:00 p.m.  
**Entries Received:** Thursday, June 10th, 7:00-9:00 a.m. Etchepare Hall  
**Entries Judged:** Thursday, June 10th, 11:00 a.m., Etchepare Hall

*SEE PAGE 46 FOR JUNIOR ENTRY FEE SCHEDULE.*

#### DIVISION 121: ARRANGEMENTS, CUT FLOWERS & POTTED PLANTS

Class

1056 Arrangement "For Mom"	1060 Potted Flowering Plant
1057 Arrangement "Holiday", specify	1061 Potted Foliage Plant
1058 Cut Flower, specify	1062 Terrarium
1059 Hanging Pot/Basket	1063 Any Other, name

## JR PLACE SETTINGS

**Entries Received:** Wednesday, June 9th, 12:00-6:00 p.m. Etchepare Hall

**RULES:**

- 1 ENTRIES ARE LIMITED TO ONE PLACE SETTING PER PERSON.
- 2 ✓Must state Pre-School or Grade in School on Entry Form.
- 3 Place setting will be for a single place setting, and displayed in a space assigned by the fair.
- 4 Settings may include a centerpiece or any decoration that will fit in the assigned space.
- 5 If fresh flowers are used, the flowers must be freshened during the fair.
- 6 Assigned Space: 24" X 24" Wide.

#### DIVISION 122: PLACE SETTINGS

Class

1064 Birthday Party	1067 Holiday, name
1065 Mom's Special Day	1068 Formal Dinner
1066 FFA Display - "Everyone's A Star" at the Colusa County Fair	

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## JR BAKED FOODS

**Entry Deadline:** Friday, April 29th, 5:00 p.m.

**Entries Received:** Thursday, June 10th, 7:00-10:00 a.m., Main Exhibit Bldg.

**Entries Judged:** Thursday, June 10th, 10 a.m., Main Exhibit Bldg.

### **RULES:**

- 1 Entries will be accepted from exhibitors through High School age.
- 2 4-H members enrolled in a Foods and Nutrition Unit are not eligible for competition in these divisions.
- 3 All entries in these divisions must be home prepared by the exhibitor.
- 4 Exhibits must be in plastic bags and to be displayed on paper plate or cardboard base.

### **DANISH SYSTEM OF JUDGING**

**No Entry Fee - No Premiums - Ribbons Only  
Placings - First, Second, & Third**

### **DIVISION 126: AGE 3 THRU GRADE 3 (With Mom's Help)**

Must state Pre-School or Grade in School on Entry Form.

#### Class

1071 Cookie, no bake

1073 Cookies, drop, name

1072 Cupcake, frosted

### **DANISH SYSTEM OF JUDGING**

**Premiums Offered Per Division - Unless Otherwise Stated**

**1st - \$3.00 2nd - \$2.50 3rd - \$1.50**

*SEE PAGE 46 FOR JUNIOR ENTRY FEE SCHEDULE.*

### **DIVISION 127: GRADE 4 through 12**

Must state Grade in School on Entry Form.

#### Class

1074 Bread, Yeast, 1 loaf

1081 Chocolate Chip with nuts, 6

1075 Bread, Quick, 1 loaf

1082 Other drop cookie, 6

1076 Brownies, 1/2 dz

1083 Bar Cookie, 6

1077 Cake, 1/2 plus 1 slice

1084 Shaped Cookie, 6

1078 Cupcake, frosted, 1/2 dz

1085 Other cookie, not listed, 6

1079 Candy, specify, 6 pieces

1086 Muffins, 6

1080 Chocolate Chip Cookie w/out nuts

1087 Any Other not listed, Specify

## **DECORATING ITEMS**

**RULES:** A Mix may be used. Styro or cardboard forms may be used, provided the shape is one that could reasonably be achieved through baking.

### **DIVISION 128: DECORATED ITEMS**

Must state Pre-School or Grade in School on Entry Form

#### Class

1088 Decorated Fair Theme Cookies

1090 Decorated Cake

1089 Decorated Cupcake

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- Entry Deadline:** Friday, May 29th, 5:00 p.m.  
**Entries Received:** Sunday, June 6th, 12:00-5:00 p.m., Main Exhibit Bldg.  
**Entries Judged:** Monday, June 7th, 10:00 a.m., Main Exhibit Bldg.  
*SEE PAGE 46 FOR JUNIOR ENTRY FEE SCHEDULE.*

## JR PRESERVED FOODS

### DIVISION 130: JR PRESERVED FOODS

#### Class

- |                                |                                                              |
|--------------------------------|--------------------------------------------------------------|
| 1091 Canned Fruit, specify     | 1094 Pickle, relish or sauce, specify                        |
| 1092 Canned Vegetable, specify | 1095 Dehydrated Foods, specify                               |
| 1093 Jams or Jelly, specify    | 1096 Any other preserved foods,<br>not listed above, specify |

## JR CLOTHING & TEXTILES

### DIVISION 131: CLOTHING & TEXTILES

Must state Pre-School or Grade School on Entry Form

#### Class

- |                                  |                                    |
|----------------------------------|------------------------------------|
| 1101 Dress                       | 1107 Stuffed Toy                   |
| 1102 Shirt/Blouse                | 1108 Any needle work article       |
| 1103 Skirt                       | 1109 Weaving                       |
| 1104 2 or more piece outfit      | 1110 Tie-Dyed Item                 |
| 1105 Other wearing apparel, name | 1111 Shirt Painted/Embellishment   |
| 1106 Purse or Tote Bag           | 1112 Any Other not listed, Specify |

## JR HANDICRAFTS

### DANISH SYSTEM OF JUDGING

**No Entry Fee - No Premiums - Ribbons Only**  
**Placings - First, Second, & Third**

### DIVISION 132: Age 3 through 3rd Grade

Must state Pre-School or Grade in School on Entry Form.

#### Class

- |                                      |                                |
|--------------------------------------|--------------------------------|
| 1116 Decorated Garden & Yard Art     | 1121 Model                     |
| 1117 Recycle Article, name materials | 1122 Paper Art                 |
| 1118 Christmas Decoration            | 1123 Pinewood Derby Car        |
| 1119 Doll                            | 1124 Fair Theme                |
| 1120 Dough Art                       | 1125 Other than above, specify |

### DANISH SYSTEM OF JUDGING

**Premiums Offered Per Division - Unless Otherwise Stated**  
**1st - \$3.00 2nd - \$2.50 3rd - \$1.50**

### DIVISION 133: GRADE 4 through 12

Must state Grade in School on Entry Form.

#### Class GARDEN & YARD ART

- |                           |                              |
|---------------------------|------------------------------|
| 1136 Decorated Flower Pot | 1138 Metal                   |
| 1137 Concrete             | 1139 Other Garden & Yard Art |

#### RECYCLED MATERIALS

- |                         |                       |
|-------------------------|-----------------------|
| 1140 Cans               | 1142 Paper Containers |
| 1141 Any Other, specify |                       |
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## SCRAP BOOKING - 2 PAGE LAYOUT

1143 Family	1146 Hobbies
1144 Holidays	1147 Sports
1145 Colusa County Fair	1148 Any Other, specify
MISCELLANEOUS CRAFTS	
1149 Ceramics	1153 Dolls
1150 Models	1154 Paper Art
1151 Pinewood Derby Car	1155 Fair Theme
1152 Any Other, specify	

**Entry Deadline:** Friday, May 29th, 5:00 p.m.

**Entries Received:** Sunday, June 6th, 12:00-5:00 p.m., Main Exhibit Bldg.

**Entries Judged:** Monday, June 7th, 10:00 a.m., Main Exhibit Bldg.

*SEE PAGE 46 FOR JUNIOR ENTRY FEE SCHEDULE.*

## JR FINE ART

### **RULES:**

- 1 Entries shall be limited to Colusa County or to any student living out of the county, but enrolled in a Colusa County School.
- 2 Exhibits must be created during the current year.
- 3 All exhibits must be original. No kits, packaged or numbered paintings or exhibits may be accepted.
- 4 Exhibitors eligible to enter in the Junior Fine Arts Divisions are not eligible to enter the Senior Divisions.
- 5 Put names, addresses, divisions and classes on back of pictures.
- 6 Use of mat frames is encouraged. Matte size requirement: Maximum 8" x 10".  
NO FRAMES, pictures brought in with frames WILL NOT BE ACCEPTED.
- 7 **Limit: ✓ 2 entry per class**
8. **Must state Pre-School or Grade in School on Entry**

### DANISH SYSTEM OF JUDGING

**No Entry Fee - No Premiums - Ribbons Only**

**Placings - First, Second, & Third**

#### **DIVISION 135: Age 3 through 3rd Grade**

##### Class

1161 Crayon	1164 Pen or Pencil
1162 Felt Tip	1165 Watercolor
1163 Mixed Media	1166 Any other, specify

*SEE PAGE 46 FOR JUNIOR ENTRY FEE SCHEDULE.*

### DANISH SYSTEM OF JUDGING

**Premiums Offered Per Division - Unless Otherwise Stated**

**1st - \$3.00    2nd - \$2.50    3rd - \$1.50**

#### **DIVISION 136: Grades 4 through 8**

##### Class

1171 Crayon	1174 Pen or Pencil
1172 Felt Tip	1175 Watercolor
1173 Mixed Media	1176 Any other, specify

CONTINUED ON PAGE 52

## JR FINE ART (Continued)

### AMERICAN SYSTEM OF JUDGING

1st - \$4.00 2nd - \$3.00 3rd - \$2.00

#### DIVISION 137: Grades 9 through 12

##### Class

1181 Acrylic	1185 Pen or Pencil
1182 Crayon	1186 Watercolor
1183 Felt Tip	1187 Any other, specify
1184 Mixed Media	

## JR DIGITAL PHOTOGRAPHY

**Entry Deadline:** Friday, April 29th, 5:00 p.m.

**Entries Received:** Sunday, June 6th, 12:00-5:00 p.m., Main Exhibit Bldg.

**Entries Judged:** Monday, June 7th, 10:00 a.m., Main Exhibit Bldg.

*SEE PAGE 46 FOR JUNIOR ENTRY FEE SCHEDULE.*

#### **RULES:**

- 1 Photos in this division must have been taken with a DIGITAL CAMERA, printed on an inkjet or laser printer, or a commercial printer.
- 2 No Computer Enhancements! Touchups for Red Eye and sharpening are permitted
- 3 Exhibitors Name, Address and Date photo was taken must be on the back, with the Division and Class number.
- 4 Photos are to be 8" x 10" with NO MAT. Photos will be displayed in clear plastic sleeves, furnished by exhibitor.
- 5 Exhibitors enrolled in 4-H Photography are not eligible to enter in this Department.
- 6 **Must state Pre-School or Grade in School on Entry Form.**

**Limit:** 2 entries per class

### DANISH SYSTEM OF JUDGING

No Entry Fee - No Premiums - Ribbons Only

Placings - First, Second, & Third

#### DIVISION 138: Age 3 through 3rd Grade

##### Class

1188 Animal, Bird or Fish	1190 Nature
1189 Family	1191 Any other, specify

### DANISH SYSTEM OF JUDGING

#### Premiums Offered Per Division

1st - \$3.00 2nd - \$2.50 3rd - \$1.50

*SEE PAGE 46 FOR JUNIOR ENTRY FEE SCHEDULE.*

#### DIVISION 139: Grades 4 through 8

##### Class

1196 Animals, domestic	1204 Journalistic Series
1197 Animals, birds or fowl	1205 Landscape/Seascape
1198 Animals, wild	1206 Nature, flowers
1199 Architecture	1207 Nature, other
1200 Action, Sports	1208 People, candid
1201 Colusa County Fair	1209 People, portrait
1202 Family Vacation	1210 Any other digital photography
1203 Fish	Specify

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## JR DIGITAL PHOTOGRAPHY

SEE PAGE 46 FOR JUNIOR ENTRY FEE SCHEDULE.

**Entry Deadline:** Friday, April 29th, 5:00 p.m.

**Entries Received:** Sunday, June 6th, 12:00-5:00 p.m., Main Exhibit Bldg.

**Entries Judged:** Monday, June 7th, 10:00 a.m., Main Exhibit Bldg.

### AMERICAN SYSTEM OF JUDGING

#### Premiums Offered Per Division

**1st - \$4.00 2nd - \$3.00 3rd - \$2.00**

SEE PAGE 46 FOR JUNIOR ENTRY FEE SCHEDULE.

### DIVISION 140: Grades 9 through 12

#### Class

1211 Animals, domestic	1219 Journalistic Series
1212 Animals, birds or fowl	1220 Landscape/Seascape
1213 Animals, wild	1221 Nature, flowers
1214 Architecture	1222 Nature, other
1215 Action, Sports	1223 People, candid
1216 Colusa County Fair	1224 People, portrait
1217 Family Vacation	1225 Any other digital photography
1218 Fish	Specify

## JR SCHOOL PROJECTS

*Items entered must have been made through a school project.*

**Must state Pre-School or Grade in School on Entry Form.**

**Entry Deadline:** Friday, April 29th, 5:00 p.m.

**Entries Received:** Sunday, June 6th, 12:00-5:00 p.m., Main Exhibit Bldg.

**Entries Judged:** Monday, June 7th, 10:00 a.m., Main Exhibit Bldg.

SEE PAGE 46 FOR JUNIOR ENTRY FEE SCHEDULE.

### DANISH SYSTEM OF JUDGING

#### Premiums Offered Per Division

**1st - \$3.00 2nd - \$2.50 3rd - \$1.50**

## CREATIVE WRITING & POETRY

### DIVISION 145: CREATIVE WRITING & POETRY

#### Class

1231 2nd Grade & Under	1234 7th - 8th Grade
1232 3rd - 4th Grade	1235 9th - 12th Grade
1233 5th - 6th Grade	

## MISCELLANEOUS SCHOOL PROJECTS

### DIVISION 146: MISCELLANEOUS

#### Class

1236 History, must include synopsis and bibliography	
1237 Invention	1241 Maps, any
1238 Model, any	1242 Posters, any
1239 Mission, any	1243 Science Project, any
1240 Any Other School Project, Specify	

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# AGRICULTURAL MECHANICS

- Entry Deadline:** Friday, April 29th, 5:00 p.m.  
**Entries Received:** Sunday, June 6th, 12:00-5:00 p.m., Main Exhibit Bldg.  
**Entries Judged:** Monday, June 7th, 10:00 a.m., Main Exhibit Bldg.

Colusa County students entering exhibits in Agricultural Mechanics must be regularly enrolled in a high school that is following the California State Plan for Vocational Agriculture. Although the exhibits need not be owned by the exhibitor, all must be the products of students as a regular part of their instruction in Agricultural Mechanics for the past year. The Student exhibitor must have been at least the major contributor to the building or repairing of the exhibit. No entry may be shown for more than one calendar year. An article must not be entered in more than one class, and each exhibitor may not enter more than one article from the same pattern.

## DANISH SYSTEM OF JUDGING

### EXHIBIT ENTRY FEE SCHEDULE

- First 5 Entries:** \$1.00 per entry  
**Second 5 Entries:** \$0.75 per entry  
**After 10 Entries:** \$0.50 per entry

#### Example:

- 1 Entry = \$ 1.00  
5 Entries = \$ 5.00  
7 Entries = \$ 6.50 (5 @ \$1.00 each = 2 @ \$.75 each)  
10 Entries = \$ 8.75 (5 @ \$1.00 each = 5 @ \$.75 each)  
15 Entries = \$11.25 (5 @ \$1.00 each + 5 @ \$.75 each = 5 @ \$.50 each)

**Limit:** Two entries per exhibitor per class

#### SMALL PROJECTS - PREMIUMS OFFERED PER CLASS

1st-\$8.00    2nd-\$6.00    3rd-\$4.00

#### MEDIUM PROJECTS - PREMIUMS OFFERED PER CLASS

1st-\$12.00    2nd-\$8.00    3rd-\$4.00

#### TYPE I - PREMIUMS OFFERED PER CLASS

1st-\$20.00    2nd-\$14.00    3rd-\$8.00

#### TYPE II - PREMIUMS OFFERED PER CLASS

1st-\$30.00    2nd-\$20.00    3rd-\$14.00

#### TYPE III - PREMIUMS OFFERED PER CLASS

1st-\$34.00    2nd-\$24.00    3rd-\$18.00

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# AGRICULTURAL MECHANICS

SEE PAGE 54 FOR JUNIOR ENTRY FEE SCHEDULE.

## DIVISION 151: FARM EQUIPMENT CONSTRUCTED

(Small Projects)

### COLD METAL

Class

- 1251 Bolt & Nut/Dead Bolt Latch
- 1252 Any other like item, specify

### ELECTRICAL

- 1253 Lamp Wired Circuit
- 1254 Wired Circuit
- 1255 Any other like item, specify

### ROPE WORK

- 1256 Adjustable halter
- 1257 Any other like items, specify

### SHEET METAL

- 1258 Feed Scoop
- 1259 Tool Box
- 1260 Small Animal Cages
- 1261 Any other like item, specify

### PVC/PLUMBING PROJECTS

- 1262 Sprinkler
- 1263 Any exhibit of plumbing application

### WELDING AND FORGING

- 1264 Forged Project
- 1265 Cold Chisel and Punches
- 1266 Hitch Pins
- 1267 Hay Hooks
- 1268 Branding Irons
- 1269 Hat/Coat Racks
- 1270 Any other, specify
- 1271 Hoof Pick
- 1272 Horse Shoe Art
- 1273 Planter Stand, etc
- 1274 Shelf
- 1275 Table
- 1276 3-Weld Display, Steel
- 1277 3-Weld Display, Aluminum
- 1278 3-Weld Display, Stainless
- 1279 Any Other Welding, specify

### WOODWORKING

- 1280 Boot jack or broom holder
- 1281 Cutting Board
- 1282 Furniture, specify
- 1283 Shelf
- 1284 Jewelry, Keepsake Box, Crafts
- 1285 Small grain feeder
- 1286 Signs
- 1287 Any exhibit of woodworking
- 1288 Any other, woodworking, specify

# AGRICULTURAL MECHANICS

SEE PAGE 54 FOR JUNIOR ENTRY FEE SCHEDULE.

## DIVISION 152: FARM EQUIPMENT CONSTRUCTED

(Medium Projects)

### WELDING

#### Class

1291	Barbecue	1295	Weight Equipment
1292	Engine Stand	1296	Welding table-small
1293	Fire Pit/Ring	1297	Welding truck
1294	Hand truck	1298	Certified Welds
		1299	Any other like item, specify

### ORNAMENTAL - WELDING

1301	Garden Arch	1306	Table
1302	Stand, plant	1307	Wind Mill
1303	Fire Wood Rack	1308	Copper Work
1304	Plasma cutout - hand cut	1309	Any Other, specify
1305	Plasma cutout - machine		

### WOODWORKING

1311	Cabinet	1314	Gun Rack
1312	Chair	1315	Hat Rack
1313	Cutting Board	1316	Furniture
		1317	Any Other, specify

## DIVISION 153: FARM EQUIPMENT CONSTRUCTED

(Large Projects)

### TYPE I

#### Class

1321	BBQ-Large	1325	Patio tables and benches
1322	Stock Pens	1326	Pick-up bumper (complex)
1323	Stock Panels	1327	Scrapers
1324	Large Fire Pit/Ring	1328	Pickup/headache racks
		1329	Any other like item, specify

### TYPE II

#### Class

1331	Quad/lt. weight Trailer	1335	Gun Safe
1332	General Purpose trailer (2 W)	1336	General Purpose trailer (4 W)
1333	Pipe Trailer	1337	Any other like item, specify
1334	Barbeque Trailer		

### TYPE III

#### Class

1341	Implement Trailer	1343	Farm Equipment
1342	Welding Trailer	1344	Any other like item, specify