

HOW TO USE AND UNDERSTAND YOUR EXHIBITOR HAND BOOK

Review the "Table of Contents" to discover the areas that interest you, then check due dates and deadlines. A helpful hint: Don't wait until the last day! If you have questions about your entry form or how to enter, come by the office and we will be happy to take the time to help you. However, the entry deadline day is extremely busy and it is difficult to give individual help, so please come with entry forms completed, signed and have your fees ready.

At the beginning of each Department you will see:

ENTRIES DEADLINE: Date and Time entries close. Complete the proper entry form and return it with entry fee before the due date. Mail entry forms to the address listed or bring them to the Fair Entry Office. Photocopies of entry forms are accepted and encouraged. Please share entry forms and your Exhibitor Hand Book with friends and family that have a special talent.

ENTRIES RECEIVED: The exhibit receiving date is the day, time and building you need to bring your entries to the Fair. Don't be late because entries will not be accepted after the deadline. If you are unable to bring your items yourself, you may have a relative, friend, neighbor, etc. bring them for you.

ENTRIES JUDGED: This is the date and time of judging. No one will be allowed in the building during the judging time except for the judges and clerks. You **MUST** wait to see your placing when the Fair opens.

Entry forms are available at the fair office.

Adult - Open Exhibitors (19 years and above): use yellow form for all divisions, one per exhibitor, per department.

Junior Exhibitors (1-18 years): use pink form for all divisions, one per exhibitor, per department.

FFA & Ag. Mech. Exhibitors: use blue form for all divisions, one per exhibitor, per department, per species (if entering livestock).

4-H Exhibitors: use green form for all divisions, one per exhibitor, per department, per species (if entering livestock).

ENTRIES RELEASED: ✓ **MONDAY - ONLY, June 14th - 8:00 am - 1:00 pm**

Entry Office Hours: Monday Thru Friday: 8:00 a.m. to 12:00 p.m.
1:00 p.m. to 5:00 p.m.
Fair Time: 8:00 a.m. to 5:00 p.m.

Entry Information Office: 530-458-2641

**ENTER & ENJOY YOUR COLUSA COUNTY FAIR!
DON'T WAIT UNTIL THE LAST DAY,
GET YOUR ENTRY FORMS IN EARLY!**

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WANTED:
JUNIOR FAIR BOARD MEMBERS

WHAT IS IT?

It is a youth-oriented program designed for the youth of the County of Colusa consisting of representatives from each of the five public high schools: Arbuckle, Colusa, Maxwell, Princeton, and Williams.

HOW IT WORKS:

Any student who will be a Junior during the 2010-2011 school year, and is regularly attending one of the five public high schools in Colusa County is eligible to serve on the Junior Fair Board. Members serve a term of two years. Applicants DO NOT have to be involved in 4-H or FFA to serve as a member of the Junior Fair Board.

WHAT IS EXPECTED?

Junior Fair Board Members are expected to attend one Junior Fair Board meeting each month throughout the year, and serve on at least three standing committees prior to the Colusa County Fair.

HOW TO APPLY?

Simply fill out the application and submit it to the Fair Office, or mail to:
Junior Fair Board, 1303-10th Street, Colusa, California 95932.

WHERE TO GET AN APPLICATION?
THE FAIR OFFICE

DEADLINE TO APPLY!
August 30, 2010 at 5:00 p.m.

IMPORTANT!

✓ DENOTES NEW, CHANGED OR IMPORTANT ITEM FOR 2010

STILL EXHIBITS RELEASED:
✓ MONDAY ONLY - June 14th - 8:00 am -1:00 pm

THEME:
“Everyone’s a Star” at the Colusa County Fair

Entry Deadline Schedule

(The day you turn in your entry form.)

LIVESTOCK PRE-WEIGH & DEADLINE

February 7, 2010 7:30 am to 11:00 am

Market Beef - Pre-Weigh & Entry

April 12, 2010 3:30 to 6:30 pm

Market Hogs - Entry Deadline

Market Lambs & Goats

Pre-Weigh & Entry

May 10, 2010 3:30 to 5:00 pm

Market Rabbit, Poultry Pens

Pre-Weigh & Entry. Breeding Stock

Entry Deadline.

April 28, 2010 - 5:00 p.m.

- 4-H Primary Members
- 4-H Clothing & Textile
- 4-H Quilting
- 4-H Foods & Nutrition
- 4-H Preserved Foods
- 4-H Floral Display
- 4-H Home Furnishing
- 4-H Table Settings
- 4-H Arts & Crafts
- 4-H Scrapbooking
- 4-H Fine Arts
- 4-H Biological Science
- 4-H Plant & Mech. Science
- 4-H Electrical, Welding & Wood
- 4-H Miscellaneous Projects
- 4-H Dog Care & Training
- 4-H Photography

April 29, 2010 - 5:00 p.m.

OPEN

JUNIOR

- | | |
|-------------------|---------------------|
| Feature Booths | Baked Goods |
| Create An Animal | Preserved Foods |
| Baked Foods | Clothing/Textiles |
| Preserved Foods | Handicrafts |
| Clothing/Textiles | Fine Arts |
| Quilts | Digital Photography |
| Fine Arts | School Projects |
| Handicrafts | Jr. Ag Mechanics |
| | Industrial Arts |
| | Ag Mech. Auction |

May 12 & 13, 2010 - 9:00 a.m. - 4:00 p.m.

Open Photography

May 26, 2010 - 5:00 p.m.

All Floriculture - Open & Junior

All Agriculture/Horticulture - Open & Jr.

Wednesday, June 9th - 12:00 p.m.

Home Brewed Beer, Wine & Cordials

Entries Received Schedule

(The day you bring in your item.)

WEDNESDAY & THURSDAY

MAY 12 & 13, 2010

Main Exhibit Bldg. 9:00 - 4:00

Open Photography

SUNDAY - JUNE 6, 2010

Main Exhibit Bldg..

12:00 - 5:00 P.M.

OPEN

JUNIOR

- | | |
|---------------------|---------------------|
| Clothing & Textiles | Clothing & Textiles |
| Quilts | Quilts |
| Preserved Foods | Preserved Foods |
| Handicrafts | Handicrafts |
| Feature Booths | Digital Photography |
| Create An Animal | School Projects |
| Fine Arts | Fine Arts |
| | Ag. Mech. Projects |
| | Industrial Arts |

TUESDAY - JUNE 8, 2010

Atwood Hall

12:00 - 6:00 p.m.

All 4-H Stills

(Exhibits - other than livestock)

WEDNESDAY - JUNE 9, 2010

Etchepare Hall

✓8:00 - 12:00 p.m.

Homebrewed
Beer, Wine & Cordials

Etchepare Hall

12:00 - 6:00 p.m.

Open & Jr Floriculture -Potted Plants
Dry Arrangements
Artistic Arrangements
Open & Jr. Table
Settings

✓Only Jr. Floriculture-Place Settings

THURSDAY - JUNE 10, 2010

Etchepare Hall

7:00 - 9:00 a.m.

Open & Jr Floriculture-Fresh Arrgmt.

Cut Flowers
Main Exhibit Bldg.

7:00 - 10:00 a.m.

Open & Jr Ag & Horticulture
Main Exhibits Bldg

✓7:00 - 10:00 a.m. Open & Jr Baked Foods

QUESTIONS????

Call the Fair Office at 458-2641

STILLS JUDGING SCHEDULE

(Exhibits - other than livestock)

SATURDAY, JUNE 5, 2010

Open Photography

MONDAY - JUNE 7, 2010

10:00 a.m. - Main Exhibit Bldg.

Open & Junior Clothing & Textiles

Open & Junior Quilts

Open & Junior Fine Arts

Open & Junior Handicrafts

Jr Digital Photography

Jr School Projects

Jr Ag Mechanics

Jr Industrial Arts

11:00 a.m.

Feature Booths

Create An Endangered Species

2:00 p.m. - Main Exhibit Lawn

Jr Ag Mechanics Auction Projects

WEDNESDAY – JUNE 9, 2010

9:00 a.m.- Atwood Hall

4-H Small Engines

4-H Woodworking

4-H Biological Science

4-H Photography

4-H Arts & Crafts

4-H Preserved Foods

4-H Home Furnishings

4-H Food & Nutrition

4-H Clothing & Textiles

4-H Miscellaneous Projects

4-H Primary Members

4-H Ceramics

4-H Leather Craft

4-H Fine Arts

4-H Floral Display

4-H Plant Science

4-H Mechanical Science

THURSDAY – JUNE 10, 2010

10:00 a.m.- Main Exhibit Bldg.

Open & Jr Baked Goods & Confections

Open Preserved Foods

Open & Jr Ag/Hort

11:00 a.m. - Etchepare Hall

Open & Jr Floriculture -

Container Gardens

Potted Plants

Flowering Plants

Cacti & Succulents

Arrangements

Dry

Silk

Specialties

Fresh

Cut Roses

Cut Flowers

Table Settings

Wheel Barrow

Jr Place Settings

11:00 a.m. - Etchepare Hall

Homebrewed - Beer, Wine & Cordials

EXHIBITS RELEASED

✓ MONDAY - JUNE 14TH, 2010

ALL BUILDINGS

8:00 am - 1:00 pm

BUILDING HOURS

MAIN EXHIBIT, ETCHEPARE HALL

& ATWOOD HALL

Thurs. 6/10/10 5 pm - 11 pm

Fri. 6/11/10 5 pm - 11 pm

Sat. 6/12/10 12 pm - 11 pm

Sun. 6/13/10 12 pm - 11 pm

Mon. 6/14/10 8 am - 11 pm