

THE SEVENTY-SECOND ANNUAL  
**COLUSA COUNTY FAIR**

**June 9, 10, 11, 12, 2011**

— SPONSORED BY —

**44th DISTRICT AGRICULTURAL ASSOCIATION**  
**An Agency of the**  
**STATE OF CALIFORNIA**  
**Under the DEPARTMENT OF FOOD & AGRICULTURE**

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COLUSA, CALIFORNIA

“On Highway 20”

530 458-2641

[www.colusacountyfair.com](http://www.colusacountyfair.com)



*Welcome from the President of the Board*

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## HOW TO USE AND UNDERSTAND YOUR EXHIBITOR HAND BOOK

Review the "Table of Contents" to discover the areas that interest you, then check due dates and deadlines. A helpful hint: Don't wait until the last day! If you have questions about your entry form or how to enter, come by the office and we will be happy to take the time to help you. You can now enter **online** at our **website** at **www.colusacountyfair.com** and **click Exhibitor Information**. (See page 9 for additional information on **Entering Online**.)

At the beginning of each Department you will see:

**ENTRIES DEADLINE:** Date and Time entries close. Complete the proper entry form and return it with entry fee before the due date. Mail entry forms to the address listed or bring them to the Fair Entry Office. Photocopies of entry forms are accepted and encouraged. Please share entry forms and your Exhibitor Hand Book with friends and family that have a special talent.

**ENTRIES RECEIVED:** The exhibit receiving date is the day, time and building you need to bring your entries to the Fair. Don't be late because entries will not be accepted after the deadline. If you are unable to bring your items yourself, you may have a relative, friend, neighbor, etc. bring them for you.

**ENTRIES JUDGED:** This is the date and time of judging. ✓**New for 2011 - Open Judging will be held in the Open and Junior Divisions. 4-H judging will remain closed to the public.**

**ENTRIES RELEASED: MONDAY - ONLY, June 13th - 8:00 am - 1:00 pm**

*Entry forms are available online and at the Fair Office.*

**Adult - Open Exhibitors (19 years and above):** Use Open Entry Form for all divisions, one per exhibitor, per department.

**Junior Exhibitors (1-18 years):** Use Junior Entry Form for all divisions, one per exhibitor, per department.

**FFA & Ag. Mech. Exhibitors:** Use Junior Entry Form for all divisions, one per exhibitor, per department.

**4-H Exhibitors:** use Junior Entry Form for all divisions, one per exhibitor, per department.

**Livestock Exhibitors:** use the livestock entry form, one per exhibitor, per species

**Entry Office Hours:** Monday Thru Friday: 8:00 a.m. to 12:00 p.m.  
1:00 p.m. to 5:00 p.m.  
Fair Time: 8:00 a.m. to 5:00 p.m.

**Entry Information Office: 530-458-2641**

**ENTER & ENJOY YOUR COLUSA COUNTY FAIR!  
GET YOUR ENTRY FORMS IN EARLY!**





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**WANTED:**  
**JUNIOR FAIR BOARD MEMBERS**

**WHAT IS IT?**

It is a youth-oriented program designed for the youth of the County of Colusa consisting of representatives from each of the five public high schools: Arbuckle, Colusa, Maxwell, Princeton, and Williams.

**HOW IT WORKS:**

Any student who will be a Junior during the 2011-2012 school year, and is regularly attending one of the five public high schools in Colusa County is eligible to serve on the Junior Fair Board. Members serve a term of two years. Applicants DO NOT have to be involved in 4-H or FFA to serve as a member of the Junior Fair Board.

**WHAT IS EXPECTED?**

Junior Fair Board Members are expected to attend one Junior Fair Board meeting each month throughout the year, and serve on at least three standing committees prior to the Colusa County Fair.

**HOW TO APPLY?**

Simply fill out the application and submit it to the Fair Office, or mail to:  
Junior Fair Board, 1303-10th Street, Colusa, California 95932.

**WHERE TO GET AN APPLICATION?**  
**THE FAIR OFFICE**

**DEADLINE TO APPLY!**  
**August 30, 2011 at 5:00 p.m.**

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***IMPORTANT!***

***✓DENOTES NEW, CHANGED OR IMPORTANT ITEM FOR 2011***

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**THEME:**

**“Blue Jeans And Country Dreams”**

**STILL EXHIBITS RELEASED:**

**MONDAY ONLY - June 13th - 8:00 am -1:00 pm**

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## Enter Online

### Steps for Entering Online

1. [www.colusacountyfair.com](http://www.colusacountyfair.com)
2. Click on "County Fair"
3. Click on "Exhibitor Information"
4. Review Exhibitor Handbook for the Departments to be entered.
5. Complete list of classes to be entered.
6. Click on "Online Entries"

A \$2.00 online convenience fee will be charged once per exhibit account when

#### \*\*\* Attention Teachers:

Schools submitting group entries must bring entry forms in person to the Fair Office by entry due date.

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**Entry Deadline Schedule**

*(The day you turn in your Entry Form)*

**LIVESTOCK PRE-WEIGH & DEADLINE**

**February 6, 2011 7:30 am to 11:00 am**

Market Beef - Pre-Weigh & Entry

**April 11, 2011 3:30 to 6:30 pm**

Market Hogs - Entry Deadline

Market Lambs & Goats

Pre-Weigh & Entry

**May 9, 2011 3:30 to 5:00 pm**

Market Rabbit, Poultry Pens Pre-Weigh & Entry. Breeding Stock Entry Deadline.

**May 18, 2011 - 5:00 pm**

4-H Primary Members

4-H Clothing & Textile

4-H Quilting

4-H Foods & Nutrition

4-H Preserved Foods

4-H Floral Display

4-H Home Furnishing

4-H Table Settings

4-H Arts & Crafts

4-H Scrapbooking

4-H Fine Arts

4-H Biological Science

4-H Home & Mech. Science

4-H Electrical, Welding & Wood

4-H Miscellaneous Projects

4-H Dog Care & Training

4-H Photography

**May 18, 2011 - 5:00 p.m.**

**OPEN**

Feature Booths

Baked Foods

Preserved Foods

Clothing/Textiles

Quilts

Fine Arts

Handicrafts

**JUNIOR**

Create An Animal

Fine Arts

Handicrafts

Digital Photography

School Projects

Jr. Ag Mechanics

Industrial Arts

Ag Mech. Auction

**✓May 18 & 19, 2011- 9:00 a.m.- 4:00 p.m.**

OPEN Photography

**May 25, 2011 - 5:00 p.m.**

OPEN, & JR. & FFA Floriculture -

Table Arrangements, Potted Plants,

Arrangements, Container Gardens,

Flowering Plants, Cacti & Succulents

Open & Jr. Agriculture/Horticulture -

**✓Wednesday, June 1, 2011 - 5:00 P.M.**

Floriculture -OPEN & FFA: Cut Flowers

**Entries Received Schedule**

*(The day you bring in your Entry)*

**WEDNESDAY & THURSDAY**

**MAY 18 & 19, 2011**

9:00 - 4:00

Main Exhibit Bldg.

Open Photography

Junior & Digital

Photography

**SUNDAY - JUNE 5, 2011**

**12:00 - 5:00 P.M.**

Main Exhibit Bldg.

**OPEN**

**JUNIOR**

Clothing & Textiles

Handicrafts/Quilt

Quilts

Preserved Foods

Feature Booths

School Projects

Create An Animal

Fine Arts

Fine Arts

Ag Mech Projects

Industrial Arts

**TUESDAY - JUNE 7, 2011**

Atwood Hall

**12:00 - 6:00 p.m.**

**All 4-H Stills Exhibits -  
(other than livestock)**

**WEDNESDAY - JUNE 8, 2011**

✓Main Exhibit Bldg

**8:00 - 12:00 p.m.**

Homebrewed

Beer, Wine & Cordials

Etchepare Hall

**12:00 - 6:00 p.m.**

Open, Jr & FFA Floriculture -Potted Plants

Open , & FFA Table Settings

Jr. Place Settings

**THURSDAY - JUNE 9, 2010**

Etchepare Hall

**7:00 - 9:00 a.m.**

Open, Jr & FFA Floriculture-Fresh

Arrangements

Dry Arrangements

Cut Flowers

Main Exhibits Bldg

**7:00 - 10:00 a.m.**

Open & Jr Ag & Horticulture

**7:00 - 10:00 a.m.**

Open & Baked Foods

**QUESTIONS????**

*Call the Fair Office at 458-2641*

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# STILLS JUDGING SCHEDULE

(Exhibits - other than livestock)

✓Judging: Open to Public (Except 4-H)

## SATURDAY, JUNE 4, 2011

9:00 a.m. Main Exhibit Bldg.

Open Photography

Junior & Digital Photography

## MONDAY - JUNE 6, 2011

10:00 a.m. - Main Exhibit Bldg.

Open Clothing & Textiles

Open Preserved Foods

Open & Junior Quilts

Open & Junior Fine Arts

Open & Junior Handicrafts

Jr Digital Photography

Jr School Projects

Jr Ag Mechanics

Jr Industrial Arts

Handicrafts

11:00 a.m.

Feature Booths

Create An Animal

2:00 p.m. - Main Exhibit Lawn

Jr Ag Mechanics Auction Projects

## WEDNESDAY – JUNE 8, 2011

9:00 a.m.- Atwood Hall

4-H Small Engines

4-H Woodworking

4-H Biological Science

4-H Photography

4-H Arts & Crafts

4-H Preserved Foods

4-H Home Furnishings

4-H Food & Nutrition

4-H Clothing & Textiles

4-H Miscellaneous Projects

4-H Primary Members

4-H Ceramics

4-H Leather Craft

4-H Fine Arts

4-H Floral Display

4-H Plant Science

## THURSDAY – JUNE 9, 2011

10:00 a.m.- Main Exhibit Bldg.

Open Baked Goods & Confections

11:00 a.m. -

Homebrewed - Beer, Wine & Cordials

Open & Jr Ag/Hort

11:00 a.m. - Etchepare Hall

Open, Jr & FFA. Floriculture -

Container Gardens

Potted Plants

Flowering Plants

Cacti & Succulents

Arrangements

Cut Flowers

Open & FFA ewTable Settings

Jr. Place Settings

Door Hangings

## EXHIBITS RELEASED:

MONDAY - JUNE 13TH, 2011

ALL BUILDINGS

8:00 am - 1:00 pm

## EXHIBITS WILL BE DISPLAYED

TO THE PUBLIC

Thurs. 6/9/11 5 pm - 11 pm

Fri. 6/10/11 5 pm - 11 pm

Sat. 6/11/11 12 pm - 11 pm

Sun. 6/12/11 12 pm - 11 pm

MAIN EXHIBIT, ETCHEPARE HALL  
& ATWOOD HALL

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## **LOCAL RULES**

- 1 See Department for area designations and pertinent rules. Unless otherwise specified, departments shall be limited to residents of Colusa, Butte, Glenn, Lake, Sutter, Yuba and Yolo Counties.
- 2 Official Entry Forms may be obtained at the Colusa County Fair Office, 1303-10th Street, Colusa, California 95932, or **ONLINE** at **www.colusacountyfair.com** and **click on Exhibitor Information**.
- 3 Exhibits will be placed on standard containers as specified by the Fair management before being placed on display.
- 4 Exhibitors may not remove exhibits, except livestock (see livestock rules) before 8:00 a.m. Monday, June 13th. Teachers may pre-schedule with Exhibit Supervisor to pick up class exhibits. **ALL EXHIBITS MUST HAVE CLAIM CHECK TAGS TO BE RELEASED.** The Management will not be responsible for articles left in or around Exhibit Buildings and/or displayed on the Fairgrounds after 1:00 p.m. Monday, June 13th.
- 5 While every effort will be made to protect exhibits, the 44th District Agricultural Association assumes no responsibility for any articles or exhibits which may be stolen, lost or destroyed by fire or damaged in any way.
- 6 Articles sent by mail, freight, express, etcetera will not be accepted.
- 7 Exhibitors requesting exhibit tags mailed must send postage in stamps to cover mailing.
- 8 Placement of ribbons does not guarantee correct placing in judging. Only the official placing on the judging sheets constitutes final placement.
- 9 Premium checks will be mailed from the Fair after July 1, 2011. All premium checks not cashed will automatically void after 120 days from issue. Errors in payment of premiums will not be corrected unless requested prior to August 1, 2011.

**NOTE: State Rules and the Health Rules have been revised. Read all rules carefully. Refer to section following the Junior Department for State Rules.**

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# FEATURE BOOTHS

## COUNTY, COMMUNITY AND ORGANIZATION EXHIBITS

### Limited to Colusa County

**Entry Deadline:** Wednesday, May 18th, 5:00 p.m.

**Entries Received:** Sunday, June 5th, 12:00-5:00 p.m. - Main Exhibit Bldg.

**Entries Judged:** Monday, June 6th, 11:00 a.m. - ✓Judging: Open to Public

1. Feature Booths shall be limited to one entry by or for a county, community or organization or non-commercial entry in this department.
2. All materials and decorations must be made from a flame-proof material, or treated and maintained in a flame-retardant condition.
3. EXHIBITS MUST BE MAINTAINED FOR THE DURATION OF THE FAIR.
4. IMPORTANT! All motors, light fixtures and extension cords must be three wire cord for proper grounding. (OSHA Requirement.)
5. Exhibits must be placed in booths by exhibitors at their own expense. Service electric wires only will be brought to each booth. Connections and lights must be at the expense of the exhibitor.
6. Organizations expecting to exhibit should apply for space as soon as possible.
7. **Neither nails or screws may be driven into any floor or walls. The management will disqualify any exhibit so constructed. *Organization may be liable for damages incurred in the construction of exhibit. Please be careful.***
8. Height of booths: Wall booths, 8' backs, 4' straight sides.
9. Identification tags, provided by the management, **MUST** be on booths prior to judging. This is the responsibility of the exhibitor.
10. Construction of booths must be **completed** by midnight Sunday, June 5th. for Judging Monday, June 6th at 11:00 a.m. Exhibitors that will be constructing a booth after 5:00 p.m. must make arrangements with the Entry Supervisor in advance, otherwise the buildings will be locked.

## THEME: Blue Jeans And Country Dreams

Entry Fee \$20.00 per entry

### PREMIUMS OFFERED PER CLASS

<u>1st</u>	<u>2nd</u>	<u>3rd</u>
\$250.00	\$200.00	\$150.00

#### DIVISION 10: SPECIAL FEATURE EXHIBITS BOOTHS

Special Feature Exhibits (booths) should display an agricultural product, process or procedure of the area represented in such a manner as to most attractively inform the public of the value, desirability and interest to the consumer, producer and community to be found in the subject being featured. Entries close Wednesday, May 18th at 5:00 p.m.

Class

- 1 At least 100 Square feet (10' X 10')

PLEASE REFER TO "STATE RULES" IN BACK  
OF PREMIUM LIST FOR SCORE CARDS

# CREATE AN ANIMAL

**Entry Deadline:** Wednesday, May 18th, 5:00 p.m.

**Entries Received:** Sunday, June 5th, 12:00-5:00 p.m. - Main Exhibit Bldg.

**Entries Judged:** Monday, June 6th, 11:00 a.m. - ✓Judging: Open to Public

Entry Fee \$5.00 per entry

AMERICAN SYSTEM OF JUDGING

## Premiums Offered Per Class

**1st - \$80.00    2nd - \$60.00    3rd - \$40.00    4th - \$20.00**

- 1 One entry per classroom.
- 2 A sawhorse frame upon which the animal is to be built will be provided by Colusa County Ag in the Classroom. Teacher will also be provided with educational materials to teach their class about the project.
- 3 Any materials requiring maintenance (fresh flowers, foliage, etc.) may not be used in construction. Prior approval is required for use of mechanical or musical devices.
- 4 Project will be judged on appearance, workmanship, creativity and originality.
- 5 The premiums awarded are to be used by the teacher for ag education in their classroom.
- 6 Projects will be accompanied by a card giving the class, teacher's name, school, grade level, and a short paragraph on what the students learned.

**DIVISION 20:** Create A Colusa County Animal, Domestic or Wild  
Class

- 1 Saw Horse Frame

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## ENTRY FEE SCHEDULE

First 5 Entries:        \$1.00 per entry

Second 5 Entries:    \$ .75 per entry

After 10 Entries:     \$ .50 per entry

Example:

1 Entry = \$1.00  
5 Entries = \$5.00  
7 Entries = \$6.50 (5 @ \$1.00 ea. + 2 @ \$.75 ea.)  
10 Entries = \$8.75 (5 @ \$1.00 ea. + 5 @ \$.75 ea.)  
15 Entries = \$11.25 (5 @ \$1.00 + 5 @ \$.75 + \$.50 ea.)

***Look for entry fee schedule at the beginning of each Department  
(i.e. Junior, Jr. Ag. Mech & 4-H)***

***Photography Entries are Excluded from this Fee Schedule***

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# AGRICULTURE/HORTICULTURE

**Entry Deadline:** Wednesday, May 25th, 5:00 p.m.

**Entries Received:** Thursday, June 9th, 7:00 a.m. - 10:00 a.m. - Main Exhibit Bldg.

**Entries Judged:** Thursday, June 9th, 11:00 a.m. - ✓Judging: Open to Public

(Limited to residents of Colusa, Butte, Glenn, Lake, Sutter, Yolo and Yuba Counties)

SEE PAGE 14 FOR OPEN ENTRY FEE SCHEDULE.

## AMERICAN SYSTEM OF JUDGING

**Sweepstakes for Agriculture Divisions 25 thru 39**

**1st - \$36.00 2nd - \$24.00 3rd - \$12.00**

**Premiums Offered Per Class**

**1st - \$8.00 2nd - \$6.00 3rd - \$4.00**

**Limit: 2 entries per exhibitor per class**

## Best of Division Awards

**BEST OF SHOW AWARD-\$50.00**

*(Selected From Best of Division Awards)*

***Sponsored by***

***AGRISOURCE***

***Mike Griffith***

***Maxwell***

**VARIETY OF PRODUCTS MUST BE ADEQUATELY  
AND CORRECTLY LABELED**

### **DIVISION 25: Dry Beans**

(1 pint bulk of last crop in open container)

Class

11 Horse Bean

12 Beans – Any Other, Specify

### **DIVISION 26: Fresh Herbs & Spices**

(A Bunch is 3-5 Stems display in open container)

Class

16 Basil, 1 Bunch

21 Parsley, 1 Bunch

17 Chives, 1 Bunch

22 Rosemary, 1 Bunch

18 Dill, 1 Bunch

23 Sage, 1 Bunch

19 Mint, 1 Bunch

24 Thyme, 1 Bunch

20 Oregano, 1 Bunch

25 Any Herb Not listed, Specify, 1 Bunch

## VEGETABLES

**NOTE:** Unless otherwise stated, the types of vegetable desired for exhibit will be the uniform commercial grade rather than overgrown. Monstrosities will not be considered for premium awards. A Bunch is 3-5 stems on a plate.

### **DIVISION 30: Fruit and Pod Vegetables** (Plate Display)

Class

- |  |  |
|--|--|
| 31 Beans, Snap, Kentucky Wonder<br>12 pods | 35 Peppers, Chili, 3                           |
| 32 Beans, Snap, Other, 12 pods             | 36 Peppers, Any Other, 3, Specify              |
| 33 Peas, Market, 12 pods                   | 37 Tomato, Cherry, 4                           |
| 34 Peppers, Bell, 3                        | 38 Tomato, Market Name, 4                      |
|  | 39 Any other Fruit & Pod Vegetable,<br>specify |

### **DIVISION 31: Leafy and Stem Vegetables** (Plate Display)

Class

- |                     |                                      |
|---------------------|--------------------------------------|
| 41 Cabbage - 1 head | 43 Lettuce, 1 bunch or 1 head        |
| 42 Head, Other      | 44 Any Other Stock or Bunch, specify |

### **DIVISION 32: Root, Bulb, and Tuber Vegetables** (Plate Display)

Class

- |                                |                          |
|--------------------------------|--------------------------|
| 51 Beets, Topped, 1 bunch      | 58 Onions, White, 3      |
| 52 Carrots, with tops, 1 bunch | 59 Onions, Yellow, 3     |
| 53 Garlic, Regular, 3          | 60 Potatoes, Any, 3      |
| 54 Garlic, Other, 3            | 61 Radishes. Any, 3      |
| 55 Onions, Green, 1 bunch      | 62 Turnips, with tops, 3 |
| 56 Onions, Red, 3              | 63 Any Other, specify    |
| 57 Onions, Torpedo, 3          |                          |

### **DIVISION 33: Vine Crops** (Plate Display)

Class

- |                          |                        |
|--------------------------|------------------------|
| 71 Cucumber, Pickling, 3 | 74 Squash, Zucchini, 3 |
| 72 Cucumber, Other, 3    | 75 Any Other, Specify  |
| 73 Squash, Yellow, 3     |                        |

## DECIDUOUS FRUITS DIVISION

(Plate Display)

*(Plate Display to contain at least 5 small specimens—3 large specimens )*

### **DIVISION 34: Deciduous Fruits**

Class

- |               |                        |
|---------------|------------------------|
| 81 Apricots   | 85 Prunes              |
| 82 Peaches    | 86 Any other (specify) |
| 83 Nectarines |                        |

### **DIVISION 35: Citrus Fruits**

Class

- |               |   |
|---------------|---|
| 87 Grapefruit | 89 Oranges                              |
| 88 Lemons     | 90 Any other Citrus Not listed, specify |
-

**SMALL FRUITS, BERRIES, NUTS, HAY & EGG DIVISIONS**

Standard berry basket for berries. Standard commercial basket for small fruits

**DIVISION 36: Small Fruits and Berries**

Class

- |                  |                                   |
|------------------|-----------------------------------|
| 91 Blackberries  | 94 Strawberries                   |
| 92 Boysenberries | 95 All Other Small fruit, specify |
| 93 Cherries      | 96 Any other berry, specify       |

**DIVISION 37: Nut Division** (Commercial Grades, No Less Than 1 lb.

Class

- |                              |                              |
|------------------------------|------------------------------|
| 101 Almonds, specify variety | 103 Walnuts, specify variety |
| 102 Pecans, specify variety  | 104 Any Other, Nut, Specify  |

**DIVISION 38: Hay**

Class

- 106 Alfalfa Hay, 1 Standard Bale
- 107 Any Other Hay, 1 Standard Bale

**DIVISION 39: Eggs**

Class

- 111 Brown, Bantam, 1 Dr.
- 112 Brown, Standard, 1 Dr.
- 113 White, Bantam, 1 Dr.
- 114 White, Standard, 1 Dr.
- 115 Any Other Eggs, 1 Dr.

**Premiums Offered Per Class**

**1st - \$20.00 2nd - \$15.00 3rd - \$10.00**

**Best of Division Awards**

**✓DIVISION 40: Decorated Straw Bales**

**Rules**

- 1. One entry per exhibitor & limited to Colusa County Residents Only.
- 3. Straw bales will be provided by Fair.
- 4. Straw bales must be decorated and completed by Wednesday, June 8, 2011, 5:00 pm.

Class

- 116 Western - using accessories from the past
- 117 Colusa Ag - using at least one vegetable or fruit grown in County
- 118 Holiday - use your imagination
- 119 "Blue Jeans, Country Dreams"

**✓DIVISION 41: Scarecrows**

- 1. One entry per exhibitor/group & limited to Colusa County Residents Only.
- 3. Scarecrows must be decorated and completed by Wednesday, June 8, 2011 at 5:00 pm.
- 4. Scarecrow must be self supported.
- 5. Space size for scarecrow is 3' x 3'

Class

- 120 Western
  - 121 Humorous
  - 122 "Blue Jeans, and Country Dreams"
-

# FLORICULTURE

Limited: Residents of Colusa, Butte, Glenn, Lake, Sutter,  
Yolo and Yuba Counties.

✓Anyone whose yearly income is 50% or more from plant sales, flowers, and landscaping is considered a Professional and is not eligible for competition

## **LOCAL RULES:**

- 1 The management will furnish all containers in the Cut Flower Division. Exhibitors must furnish their own containers and accessories in the Arrangement Divisions.
- 2 The attendants in charge will take every care possible, but the Fair will not be responsible for loss or breakage.
- 3 All Flowers must have their own foliage, except in the Arrangement Div.
- 4 Any exhibit that is diseased, or has parasites, or is considered not worthy of merit by the management may be removed and excluded from competition.
- 5 EXACT NUMBERS OF SPECIMENS MUST BE ADHERED TO. Any quantity in excess of or less than the required number may disqualify the exhibit. Where no number is indicated, no fewer than 7 blooms and no more than 15 blooms may be used.
- 6 Judge's decision is final. He/She may reserve the right to award 2nd or 3rd or no premium if in his/her judgement the exhibit is not worthy of a higher award.
- 7 Plants must be owned by the exhibitor for 60 days prior to the opening day of the Fair. This does not apply to plants/flowers used for arrangements.
- 8 Plant matter in Dried Arrangements must be ALL NATURAL. Bows and accessories will be allowed, but must only be an accent to the piece.
- 9 After judging has been completed, exhibitors are encouraged to replace all wilted exhibits in Arrangement and Cut flower divisions. All exhibits will remain for the duration of the fair.
- 10 **No Exhibitor shall receive more than two cash awards in any one class using the American Judging System.**

## **DEFINITIONS:**

NOVICE: Exhibitors who have never won a first place ribbon in the Floriculture Department at any fair.

EXPERIENCED: Exhibitors who have won a blue ribbon(s) and exhibit as a pastime rather than a profession.

## **AMERICAN SYSTEM OF JUDGING**

*SEE PAGE 14 FOR OPEN ENTRY FEE SCHEDULE.*

### **SCORE CARD FOR ALL POTTED PLANT DIVISIONS:**

Cultural Perfection	60%
Condition & Grooming	25%
Distinctiveness	15%
TOTAL SCORE	100%

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# FLORICULTURE

## Potted Plants

**Entry Deadline:** Wednesday, May 25th, 5:00 p.m.

**Entries Received:** Wednesday, June 8th, 12:00-6:00 p.m. - Etchepare Hall

**Entries Judged:** Thursday, June 9th, 11:00 a.m. - ✓Judging: Open to Public

### Premiums Offered Per Class

1st - \$8.00 2nd - \$6.00 3rd - \$4.00

### Sweepstakes for Potted Plants

1st - \$20.00 2nd - \$15.00 3rd - \$10.00

### Best of Division Awards

### Best of Show Award -\$50.00

(Selected From Best of Division Awards)

### Sponsored by

## *Colusa County Garden Club*

### DIVISION 50: Container Gardens

#### Class

- |                  |                 |
|------------------|-----------------|
| 131 Window boxes | 134 Traditional |
| 132 Terrariums   | 135 Wheelbarrow |
| 133 Novelty      |                 |

### DIVISION 51: Hanging Potted Plants, (May be 2 or more varieties)

#### Class

- |                            |                        |
|----------------------------|------------------------|
| 136 Flowering annuals      | 139 Vining, specify    |
| 137 Flowering Perennials   | 140 Any other, specify |
| 138 Edible Plants, specify |                        |

### DIVISION 52: Potted Plants

#### Class

- |                                   |                                  |
|-----------------------------------|----------------------------------|
| 141 Aglaonema (Chinese Evergreen) | 149 Ivy, any, specify            |
| 142 China Doll                    | 150 Palm, any                    |
| 143 Creeping Charlie              | 151 Sanservia                    |
| 144 Coleus, Open                  | 152 Spider Plant                 |
| 145 Fern, Asparagus, specify      | 153 Topiary, specify             |
| 146 Fern, any, specify            | ✓154 Herb, any, specify          |
| 147 Ficus, any, specify           | 155 Any other potted plant, name |
| 148 Bonsai                        |                                  |
-

## Potted Plants (Continued)

*SEE PAGE 14 FOR OPEN ENTRY FEE SCHEDULE.*

### **DIVISION 53: Flowering Plants** (Must be in Bloom)

Class

161 African Violet, any type	167 Hydrangea
162 Azalea	168 Pelargonium, zonal geranium
163 Begonia, any, specify	169 Pelargonium, Ivy geranium
164 Miniature Roses	170 Pelargonium, "Martha Washington"
165 Lavender	171 Any Other, specify
166 Gardenia	

### **DIVISION 54: Cacti & Succulents,** (Single Potted Specimen unless otherwise specified)

**CACTI:** Any variety of plants that have leaves in the form of spines that are in groups.

**SUCCULENT:** Any variety of plant with thick fleshy storage leaves. May have a single spine.

Class

172 Aloe	178 Zygocactus, Schlumberga Hybrids - Christmas, Thanksgiving, Easter
173 Cactus, name	179 Sedum
174 Echeveria (Hens & Chickens)	180 Group of 2 or more Cacti,
175 Hoya	181 Group of 2 or more Succulents,
176 Jade Plant (Crassula)	182 Any other Succulent, name
177 Kalanchoe	