

# FINE ARTS

SEE PAGE 14 FOR ENTRY FEE SCHEDULE.

## Premiums Offered Per Class

1st - \$10.00 2nd - \$8.00 3rd - \$6.00

## PAINTING & DRAWING

### DIVISION 104: BEGINNING

#### Class

- 675 Abstract
- 676 Acrylic, landscape
- 677 Acrylic, any other
- 678 Black & White
- 679 Collage
- 680 Crayon - Color
- 681 Crayon - Pastel
- 682 Pastel, pen or pencil



- 683 Portrait, any medium
- 684 Oil, scenic
- 685 Oil, still life
- 686 Oil, any other
- 687 Watercolor, scenic
- 688 Watercolor, still life
- 689 Watercolor, any other
- 690 Any other medium, name

### DIVISION 105: INTERMEDIATE

#### Class

- 691 Abstract
- 692 Acrylic, landscape
- 693 Acrylic, any other
- 694 Black & White
- 695 Collage
- 696 Crayon - Color
- 697 Crayon - Pastel
- 698 Pastel, pen or pencil

- 699 Portrait, any medium
- 700 Oil, scenic
- 701 Oil, still life
- 702 Oil, any other
- 703 Watercolor, scenic
- 704 Watercolor, still life
- 705 Watercolor, any other
- 706 Any other medium, name

### DIVISION 106: ADVANCED

#### Class

- 711 Abstract
- 712 Acrylic, landscape
- 713 Acrylic, any other
- 714 Black & White
- 715 Collage
- 716 Crayon - Color
- 717 Crayon - Pastel
- 718 Pastel, pen or pencil

- 719 Portrait, any medium
- 720 Oil, scenic
- 721 Oil, still life
- 722 Oil, any other
- 723 Watercolor, scenic
- 724 Watercolor, still life
- 725 Watercolor, any other
- 726 Any other medium, name

## SCULPTURE

### DIVISION 107: SCULPTURE

#### Class

- 731 Clay
- 732 Metal

- 733 Wood
- 734 Any other medium

# HANDICRAFTS

Limited to residents of

Colusa, Butte, Glenn, Lake, Sutter, Yolo and Yuba Counties.

**Entry Deadline:** Wednesday, May 18th, 5:00 p.m.

**Entries Received:** Sunday, June 5th, 12:00-5:00 p.m. Main Exhibit Bldg.

**Entries Judged:** Monday, June 6th, 10:00 p.m. ✓Judging: Open to Public

## **RULES:**

- 1 All exhibits must be original and the work of the exhibitor. KITS NOT PERMITTED
- 2 Exhibits must have been created by the exhibitor within one year of the opening date of the fair.
- 3 Handicraft Divisions are limited to exhibitors beyond the High School Level.
- 4 Exhibitors are limited to TWO (2) entries per class.
- 5 The management reserves the right to refuse any entry should it not be suitable for exhibit because of size or content.
- 6 Any item weighing more than 150 pounds must be noted on the entry form. Please note size of item on entry form.

## **DEFINITION:**

**AMATEUR:** Those who engage in an event or activity as a hobby, and whose returns from sales do not exceed the cost of the materials, and those who are not otherwise paid on account of engaging in this work, except for cash prizes or premium awards.

## **AMERICAN SYSTEM OF JUDGING**

### **Premiums Offered Per Class**

**1st - \$10.00 2nd - \$8.00 3rd - \$6.00**

### **Best of Division Awards**

### **BEST OF SHOW AWARD- \$50.00**

(Selected from Best of Division Awards)

### ***Sponsored By***

**Bernice Donmer's Fresh Picked Oranges**

***158 East Clay Street, Colusa***



## HANDICRAFTS

SEE PAGE 14 FOR ENTRY FEE SCHEDULE.

### Premiums Offered Per Class

1st - \$10.00 2nd - \$8.00 3rd - \$6.00

## ALBUMS (SCRAP BOOKING)

### DIVISION 108: SCRAP BOOKING, AMATEUR

Albums to be judged on creativity and technique, not on Photography.

#### Class

- 736 Scrap booking, 2 page, 8" X 10" layout, specify
- 737 Scrap booking, 2 page, 12" x 12" layout, family
- 738 Scrap booking, 2 page, 12" x 12" layout, seasons
- 739 Scrap booking, 2 page, 12" x 12" layout, Special Occasions
- 740 Scrap booking, 2 page, 12" x 12" layout, other, specify



### DIVISION 109: HANDICRAFTS, AMATEUR

#### Class

- |                                   |   |
|-----------------------------------|---|
| 741 Birdhouse, wooden, handmade   | 753 Jewelry, 2 piece set                |
| 742 Birdhouse, whimsical          | ✓754 Metal Work (small, under 3 ft)     |
| 743 Birdhouse, other than above   | ✓755 Metal Work (Large, 3 ft. and over) |
| 744 Christmas Door Decoration     | 756 Model, not kit                      |
| 745 Christmas Door Wreath         | 757 Model, kit                          |
| 746 Christmas, other (non-fabric) | 758 Paper Art, name type                |
| 747 Fishing Gear, name            | 759 Recycle Item, name materials        |
| 748 Garden & Yard Art, name       | 760 Soap                                |
| 749 Gourd, any media              | 761 Woodworking, toy                    |
| ✓750 Gift Wrap, specify occasion  | 762 Woodworking, under 24"              |
| 751 Jewelry, earrings             | 763 Woodworking, 24" and over           |
| 752 Jewelry, necklace             | 764 Other Miscellaneous craft, name     |

## PHOTOGRAPHY

**Entry Deadline:** May 18th & 19th, 9:00 a.m. - 4:00 p.m

**Entries Received:** May 18th & 19th, 9:00 a.m. - 4:00 p.m

**Entries Judged:** Saturday, June 4th, 9:00 a.m. ✓Judging: Open to Public

**Entry Fee \$2.00 per entry per class *Sliding scale not applicable in this division.***

### ALL ENTRIES MUST ACCOMPANY ENTRY FORMS

#### RULES:

1. ✓This contest is open to any **AMATEUR** photographer regardless of age, sex or nationality, **whose yearly income is 50% or less from the sales of photography..**
  2. Entries shall be limited to residents of Colusa, Butte, Glenn, Lake, Sutter, Yolo and Yuba Counties. Rules continued on page 42.
  3. Photos must have been taken within two (2) years prior to the date of the fair. Any print exhibited at this fair in previous years is not eligible.
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## PHOTOGRAPHY

**Entry Deadline:** May 18th & 19th, 9:00 a.m.-4:00 p.m.

**Entries Received:** May 18th & 19th, 9:00 a.m.-4:00 p.m., Main Exhibit Bldg.

**Entries Judged:** Saturday, June 4th, 9:00 a.m. ✓Judging: Open to Public

### RULES CONTINUED:

4. Photos must have been taken by exhibitor and can be commercially processed.
5. ✓Entries limited to two (2) per exhibitor per class, **maximum total of 20 per exhibitor.**
6. Entry form description column must clearly show title of each print entered.
7. The back of each print mount must include the print title, the division and class number and exhibitors name, address and phone number in the upper left corner. No name or title shall show on the front of the print or mount.
8. ✓**NEW PHOTO SIZE. All photos will be a minimum 5"x7" or greater *securely displayed in a sturdy single or double mat, or on a sturdy mount board with a maximum outside edge of 16"x 20"*.** The use of wood, metal, or glass frames will disqualify entry.

### DEFINITIONS

#### NOVICE:

Those photographers who HAVE NOT previously won honor awards (1st, 2nd, or 3rd) at Fairs or other photo competitions, or are recognized as being in the Novice division because of inexperience or lack of photographic education. A novice may enter either the Novice or Advanced division, but not both.

#### ADVANCED:

Those photographers who HAVE previous won honor awards at Fairs or other photo competitions, or are recognized as being in the Advanced Division because of experience and/or photographic education.

✓**MONOCHROME:** Single tones photos such as sepia or black and white.

**Entry Fee \$2.00 per entry per class *Sliding scale not applicable in this division.***

### AWARDS

#### **BEST OF DIVISION AWARDS**

##### ***Sponsored By***

***Novice Monochrome print- Elliott's Photo & Scrap Booking, 8" X 10" frame***

***Novice Color print - Hub Camera Club, Yuba City-\$20.00***

***Advanced Color print - Hoblit Motors, Colusa-\$25.00***

***Advanced Monochrome print - 44th DAA/Colusa County Fair-\$25.00***

#### **BEST OF SHOW AWARD - \$50.00**

*(Selected from Best of Division Awards)*

##### ***Sponsored By***

***Sankey Auto, Colusa***

Honorable Mention Ribbons will be awarded to approximately 10% of each class.

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## AMERICAN SYSTEM OF JUDGING

### Premiums Offered Per Class

**1st - \$10.00   2nd - \$8.00   3rd - \$6.00**

Limit: 2 entries per exhibitor per class-Maximum of 20 per exhibitor

**Entry Fee \$1.00 per entry per class *Sliding scale not applicable in this division.***

### DIVISION 110: NOVICE- MONOCHROME

#### Class

- |   |                                      |
|---|--------------------------------------|
| 801 Agriculture                               | 809 People                           |
| 802 Animals Domestic                          | 810 Photojournalism                  |
| 803 Animals Wild                              | ✓811 Picture of 2010 Colusa Co. Fair |
| 804 Architecture                              | 812 Plant Life                       |
| 805 General                                   | 813 Scenic Views                     |
| 806 Humorous                                  | 814 Sports                           |
| 807 Macro (close-up)                          | ✓ 815 Sutter Buttes                  |
| ✓808 Fair Theme "Blue Jeans & Country Dreams" |                                      |

### DIVISION 111: NOVICE - COLOR

#### Class

- |   |                                       |
|---|---------------------------------------|
| 821 Agriculture                                 | 829 People                            |
| 822 Animals Domestic                            | 830 Photojournalism                   |
| 823 Animals Wild                                | ✓ 831 Picture of 2010 Colusa Co. Fair |
| 824 Architecture                                | 832 Plant Life                        |
| 825 General                                     | 833 Scenic Views                      |
| 826 Humorous                                    | 834 Sports                            |
| 827 Macro (close-up)                            | ✓835 Sutter Buttes                    |
| ✓828 Fair Theme "Blue Jeans and Country Dreams" |                                       |

### DIVISION 112: ADVANCED- MONOCHROME

#### Class

- |   |                                       |
|---|---------------------------------------|
| 841 Agriculture                                 | 849 People                            |
| 842 Animals, Domestic                           | 850 Photojournalism                   |
| 843 Animals, Wild                               | ✓ 851 Picture of 2010 Colusa Co. Fair |
| 844 Architecture                                | 852 Plant Life                        |
| 845 General                                     | 853 Scenic Views                      |
| 846 Humorous                                    | 854 Sports                            |
| 847 Macro (close-up)                            | ✓855 Sutter Buttes                    |
| ✓848 Fair Theme "Blue Jeans and Country Dreams" |                                       |

### DIVISION 113: ADVANCED- COLOR

#### Class

- |   |                                      |
|---|--------------------------------------|
| 861 Agriculture                                 | 869 People                           |
| 862 Animals, Domestic                           | 870 Photojournalism                  |
| 863 Animals, Wild                               | ✓871 Picture of 2010 Colusa Co. Fair |
| 864 Architecture                                | 872 Plant Life                       |
| 865 General                                     | 873 Scenic Views                     |
| 866 Humorous                                    | 874 Sports                           |
| 867 Macro (close-up)                            | ✓875 Sutter Buttes                   |
| ✓868 Fair Theme "Blue Jeans and Country Dreams" |                                      |
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## HOME BREWED BEER & WINE

**Entry Fee:** SEE PAGE 14 FOR ENTRY FEE SCHEDULE.

**Entries Close:** Wednesday, June 8th at 12:00 pm

**Exhibits Received:** Wednesday, June 8th, between 8:00 am - 12:00 pm  
Main Exhibit Bldg.

**Judging:** Thursday, June 9th at 11:00 am

### **RULES:**

1. Contest is open to any resident of Colusa, Glenn, Lake, Yuba/Sutter & Yolo Counties, except professional brewers and Employees or Board Members of the 44th DAA.
2. An amateur is 21 years of age and over who does not have an enology degree, nor works in a winery, in any wine making capacity, and no part of his livelihood is derived from commercial wine or beer production.
3. LIMIT: 2 entries per class, each entry consists of 1 bottle.
4. Label each bottle with exhibitor name, address, division, class number, and description of product in a 750 ml. bottle.
5. Exhibitors who would like to have bottles returned must pick them up during scheduled release times. Monday, June 13th, 8:00 am to 1:00 pm in the Main Exhibit Bldg. Unclaimed bottles will be discarded. Awards will be mailed if not picked up on these dates.
6. Exhibits will be displayed in Main Exhibit Bldg..

### **COLUSA COUNTY AMATEUR WINE/BEER ENTRY FORM**

#### **2011 Colusa County Fair**

My wine/beer \_\_\_\_\_ will \_\_\_\_\_ will not be picked up.

Exhibitor's Name \_\_\_\_\_

Exhibitor's Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Class #	Wine Type	Year	Residual Sugar	Entry Fee
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1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

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# HOME BREWED BEER & WINE

SEE PAGE 14 FOR ENTRY FEE SCHEDULE.

## Premiums Offered Per Class

1st - \$14.00 2nd - \$12.00 3rd - \$10.00

## AMERICAN SYSTEM OF JUDGING

### AWARDS

#### “BEST OF SHOW”

1 Best of Show - Red Wine

1 Best of Show - White Wine

## HOME BREWED BEER

### ✓DIVISION 114: BEER

#### Class

- 876 Light Lager
- 877 Dark Lager
- 878 Light Ale
- 879 Brown Ale
- 880 Any Other, Specify

## WINE

### ✓DIVISION 115: RED WINE

#### Class

- 881 Cabernet Sauvignon
- 882 Merlot
- 883 Pinot Noir/Syrah
- 884 Zinfandel
- 885 Any Other, Specify

### ✓DIVISION 116: WHITE WINE

#### Class

- 886 Chardonnay
- 887 Chenin Blanc
- 888 Reisling
- 889 Any Other, Specify

### ✓DIVISION 117: CORDIALS/LIQUOR

#### Class

- 890 Brandy
- 891 Kaluha
- 892 Any Other, Specify



## JUNIOR DEPARTMENTS

**JUNIORS ARE EXHIBITORS 18 YEARS OF AGE & YOUNGER, AS OF 1/1/2011**

### Rules

- 1 Each entry in these classes shall have been made or produced by the exhibitor.
- 2 Parent or Guardians signature is required on all entry forms.
- 3 Age of Junior Exhibitor must be included on entry form.
- 4 Exhibitors who are enrolled in any Junior organization for which classes are offered elsewhere (4-H or FFA), are not eligible to enter items in the Jr Division.
- 5 Entries are **LIMITED** to 2 entries per class.
- 6 **DANISH SYSTEM OF JUDGING.**

*SEE PAGE 14 FOR ENTRY FEE SCHEDULE.*

### DANISH SYSTEM OF JUDGING

**Premiums Offered Per Division - Unless Otherwise Stated**

**1st - \$3.00 2nd - \$2.50 3rd - \$1.00**

## JR. AGRICULTURE

**Entry Deadline:** Wednesday, May 25th, 5:00 p.m.

**Entries Received:** Thursday, June 9th, 7:00 a.m.-9:00 a.m. - Main Exhibit Bldg.

**Entries Judged:** Thursday, June 9th, 11:00 a.m. - ✓Judging: Open to Public

### DANISH SYSTEM OF JUDGING

**Premiums Offered Per Division - Unless Otherwise Stated**

**1st - \$3.00 2nd - \$2.50 3rd - \$1.00**

*SEE PAGE 14 FOR ENTRY FEE SCHEDULE*

### DIVISION 118: FRESH HERBS & SPICES

#### Class

1001 Basil, 1 Bunch

1003 Parsley, 1 Bunch

1002 Rosemary, 1 Bunch

1004 Any Other Herb, Specify

### DANISH SYSTEM OF JUDGING

**Premiums Offered Per Division - Unless Otherwise Stated**

**1st - \$3.00 2nd - \$2.50 3rd - \$1.00**

*SEE PAGE 14 FOR ENTRY FEE SCHEDULE.*

### DIVISION 119: FRUIT & VEGETABLES

#### Class

1011 Beans, Any Variety, 6 pods

1014 Tomatoes, Cherry, 6

1012 Pepper, Bell, 3

1015 Tomatoes, Any, Specify, 3

1013 Pepper, Any Other, 3

1016 Any Other, Specify



## JR. FLORICULTURE

SEE PAGE 14 FOR ENTRY FEE SCHEDULE.

**Entry Deadline:** Wednesday, May 25th, 5:00 p.m.

**Entries Received:** Potted Plants, Wednesday, June 8th, 12:00 p.m.- 6:00 p.m.

**Entries Received:** Arrangements: Thursday, June 9th, 7:00-9:00 a.m.

**Entries Judged:** Thursday, June 9th, 11:00 a.m. - ✓ Judging Open to the Public  
**All Entries Received and Judging will take place in Etchepare Hall.**

### DIVISION 126: ARRANGEMENTS, CUT FLOWERS & POTTED PLANTS

#### Wednesday Entries Due

##### Class

- 1060 Potted Flowering Plant
- 1061 Potted Foliage Plant
- 1062 Terrarium
- 1059 Hanging Pot//Basket
- 1063 Any Other, name

#### Thursday Entries Due

##### Class

- 1056 Arrangement "For Mom"
- 1057 Arrangement "Holiday", specify
- 1058 Cut Flower, specify

## JR. PLACE SETTINGS

**Entries Received:** Wednesday, June 8th, 12:00-6:00 p.m. Etchepare Hall

### **RULES:**

- 1 ENTRIES ARE LIMITED TO ONE PLACE SETTING PER PERSON.
- 2 ✓Must state Pre-School or Grade in School on Entry Form.
- 3 Place setting will be for a single place setting, and displayed in a space assigned by the fair.
- 4 Settings may include a centerpiece or any decoration that will fit in the assigned space.
- 5 If fresh flowers are used, the flowers must be freshened during the fair Sat 10 a.m-12.p.m.
- 6 Assigned Space: 24" X 24" Wide.

### DIVISION 127: PLACE SETTINGS

#### Class

- 1064 Birthday Party
- 1065 Mom's Special Day
- 1067 Holiday, name
- 1068 Formal Dinner



## ✓FFA FLORICULTURE

**Entry Deadline:** Wednesday, May 25th, 5:00 p.m.  
Cut Flows, Wednesday, June 1, 5:00 p.m.✓

**Entries Received:** Wednesday, June 8th, 12:00 p.m.- 6:00 p.m., Potted Plants  
Thursday, June 9th, 7:00 - 10:00 a.m.- Arrangements, Cut Flowers

**Entries Judged:** Thursday, June 9th, 11:00 a.m. ✓ Judging Open to the Public

**All Entries Received and Judging will take place in Etchepare Hall.**

### DANISH SYSTEM OF JUDGING

**Premiums Offered Per Division - Unless Otherwise Stated**

**1st - \$3.00 2nd - \$2.50 3rd - \$1.50**

**Best of Show Ribbons Only**

*SEE PAGE 14 FOR ENTRY FEE SCHEDULE.*

#### **RULES:**

1. Colusa County students entering in FFA Floriculture must be enrolled in a local high school FFA program & may not enter at the same in any other Floriculture Divisions.

#### **DIVISION 128: ARRANGEMENTS, CUT FLOWERS & POTTED PLANTS**

##### **Entries Received:**

**Wed, June 8th, noon.- 6:00 p.m .**

Class

- 1069 Potted Flowering Plant
- 1070 Potted Foliage Plant
- 1071 Hanging Pot//Basket

**Thursday, June 9th, 7:00 - 10:00 a.m**

Class

- 1072 Arrangement "Holiday", specify
- 1073 Arrangement "Blue & Gold"
- 1074 Arrangement, Open Vase
- 1075 Corsage, Boutonniere
- 1076 Cut Flower, specify

#### **FFA TABLE SETTINGS**

**Entries Received:** Wednesday, June 8th, 12:00-6:00 p.m. Etchepare Hall

#### **RULES:**

1. ENTRIES ARE LIMITED TO ONE TABLE SETTING PER PERSON.
2. A table setting shall be composed of one place setting to include dishes, glassware, linen, (place mat or cloth), napkin and a decorative unit. NO flat silverware may be used.
3. This decorative unit MUST contain fresh flower material and be in scale and proportion.
4. The use of candy, food, cut fruit, or advertisement is NOT ALLOWED.
5. Must fit into a 24" X 24" size area. Table will be provided.

*See Page 23 for Score Card*

#### **DIVISION 129:**

Class

- 1077 Birthday Party
- 1078 Mom's Special Day
- 1079 FFA Display - "Blue Jeans and Country Dreams" Fair Theme
- 1080 Holiday, name
- 1081 Formal Dinner

## JR. HANDICRAFTS

**Entry Deadline:** Wednesday, May 18th, 5:00 p.m.  
**Entries Received:** Sunday, June 5th, 12:00-5:00 p.m., Main Exhibit Bldg.  
**Entries Judged:** Monday, June 6th, 10:00 a.m., - ✓ Judging Open to the Public

### DANISH SYSTEM OF JUDGING

**No Entry Fee - No Premiums - Ribbons Only**

**Placings - First, Second, & Third**

Must state Pre-School or Grade in School on Entry Form

#### DIVISION 132: Age 3 through 8th Grade

##### Class

1116 Decorated Garden & Yard Art	1122 Paper Art
1117 Recycle Article, name materials	1123 Pinewood Derby Car
1118 Christmas Decoration	1124 Fair Theme
1119 Doll	1125 Quilt
1120 Dough Art	1126 Other than above, specify
1121 Model	

✓ **INTERLOCKING BUILDING TOYS (Lego's, K'NEX, etc)**

#### RULES

1. No kits allowed. All entries must be an original design or an adaptation.
2. All entries should be firmly mounted, small designs maximum baseboard 16" x 20"
3. Large designs must state size of exhibit on entry form. Please try to keep size under 5 feet for display purposes.

##### Class

1127 Small (under 200 pieces)	1128 Large (201 pieces & up)
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### AMERICAN SYSTEM OF JUDGING

**Premiums Offered Per Division - Unless Otherwise Stated**

**1st - \$3.00 2nd - \$2.50 3rd - \$1.00**

*SEE PAGE 14 FOR ENTRY FEE SCHEDULE.*

#### DIVISION 133: GRADE 9 through 12

Must state Grade in School on Entry Form.

##### **GARDEN & YARD ART**

##### Class

1130 Decorated Flower Pot	1132 Metal
1131 Concrete	1133 Other Garden & Yard Art

##### **TRASH TO TREASURE**

*Must Use Recycled Materials*

1134 Metals - Cans, aluminum foil, etc.	1137 Paper/Cardboard
1135 Plastics	1138 Mixed Media
1136 Glass	1139 Any Other, specify

##### **SCRAP BOOKING - 2 PAGE LAYOUT**

1140 Family	1143 Hobbies
1141 Holidays	1144 Sports
1142 Colusa County Fair	1145 Any Other, specify

##### **MISCELLANEOUS CRAFTS**

1146 Ceramics	1150 Dolls
1147 Models	1151 Paper Art
1148 Pinewood Derby Car	1152 Fair Theme
1149 Any Other, specify	1153 Quilt

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## JR. FINE ART

- Entry Deadline:** Wednesday, May 18th, 5:00 p.m.  
**Entries Received:** Sunday, June 5th, 12:00-5:00 p.m., Main Exhibit Bldg.  
**Entries Judged:** Monday, June 6th, 10:00 a.m. - ✓ Judging Open to the Public

*SEE PAGE 14 FOR ENTRY FEE SCHEDULE.*

### **RULES:**

1. Entries shall be limited to Colusa County or to any student living out of the county, but enrolled in a Colusa County School.
2. Exhibits must be created during the current year.
3. All exhibits must be original. No kits, packaged or numbered paintings or exhibits may be accepted.
4. Exhibitors eligible to enter in the Junior Fine Arts Divisions are not eligible to enter the Senior Divisions.
5. Put names, addresses, divisions and classes on back of pictures.
6. Use of mat frames is encouraged. Matte size requirement: Maximum 8" x 10".  
NO FRAMES, pictures brought in with frames WILL NOT BE ACCEPTED.
7. **Limit:** ✓ 2 entry per class
8. **Must state Pre-School or Grade in School on Entry**

### **DANISH SYSTEM OF JUDGING**

**No Entry Fee - No Premiums - Ribbons Only  
Placings - First, Second, & Third**

#### **DIVISION 135: Age 3 through 3rd Grade**

##### Class

1161 Crayon	1164 Pen or Pencil
1162 Felt Tip	1165 Watercolor
1163 Mixed Media	1166 Any other, specify

#### **DIVISION 136: Grades 4 through 8**

##### Class

1171 Crayon	1174 Pen or Pencil
1172 Felt Tip	1175 Watercolor
1173 Mixed Media	1176 Any other, specify

### **AMERICAN SYSTEM OF JUDGING**

**Premiums Offered Per Division - Unless Otherwise Stated  
1st - \$3.00 2nd - \$2.50 3rd - \$1.00**

*SEE PAGE 14 FOR ENTRY FEE SCHEDULE.*

#### **DIVISION 137: Grades 9 through 12**

##### Class

1181 Acrylic	1185 Pen or Pencil
1182 Crayon	1186 Watercolor
1183 Felt Tip	1187 Any other, specify
1184 Mixed Media	

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## JR. DIGITAL PHOTOGRAPHY

- Entry Deadline:** Wednesday, May 18th & 19th, 9:00 a.m.-4:00 p.m.  
**Entries Received:** ✓May 18th & 19th, 9:00 a.m.-4:00 p.m., Main Exhibit Bldg.  
**Entries Judged:** ✓Saturday, June 4th, 9:00 a.m., Main Exhibit Bldg.  
✓Judging Open to the Public

SEE PAGE 14 FOR ENTRY FEE SCHEDULE.

### **RULES:**

- 1 Photos in this division must have been taken with a DIGITAL CAMERA, printed on an inkjet or laser printer, or a commercial printer.
- 2 No Computer Enhancements! Touchups for Red Eye and sharpening are permitted
- 3 Exhibitors Name, Address and Date photo was taken must be on the back, with the Division and Class number.
- 4 Photos are to be 8" x 10" with NO MAT ✓on photo paper. Photos will be displayed in clear plastic sleeves, furnished by exhibitor.
- 5 Exhibitors enrolled in 4-H Photography are not eligible to enter in this Department.
- 6 **Must state Pre-School or Grade in School on Entry Form.**
- 7 **Limit:** 2 entries per class

### **DANISH SYSTEM OF JUDGING**

No Entry Fee - No Premiums - Ribbons Only  
Placings - First, Second, & Third

### **DIVISION 138: Age 3 through 3rd Grade**

#### Class

- |                           |                         |
|---------------------------|-------------------------|
| 1188 Animal, Bird or Fish | 1190 Nature             |
| 1189 Family               | 1191 Any other, specify |

### **DANISH SYSTEM OF JUDGING**

#### **Premiums Offered Per Division**

**1st - \$3.00 2nd - \$2.50 3rd - \$1.00**

### **DIVISION 139: Grades 4 through 8**

#### Class

- |                         |   |
|-------------------------|---|
| 1196 Animals, domestic  | 1204 Journalistic Series                    |
| 1197 Animals, wild      | 1205 Landscape/Seascape                     |
| 1198 Architecture       | 1206 Nature, flowers                        |
| 1199 Action, sports     | 1207 Nature, other                          |
| 1200 Birds or fowl      | 1208 People, candid                         |
| 1201 Colusa County Fair | 1209 People, portrait                       |
| 1202 Family Vacation    | 1210 Any other digital photography, specify |
| 1203 Fish               |   |

### **AMERICAN SYSTEM OF JUDGING**

**Premiums Offered Per Division - Unless Otherwise Stated**

**1st - \$3.00 2nd - \$2.50 3rd - \$1.00**

### **DIVISION 140: Grades 9 through 12**

#### Class

- |                         |   |
|-------------------------|---|
| 1211 Animals, domestic  | 1219 Journalistic Series                    |
| 1212 Animals, wild      | 1220 Landscape/Seascape                     |
| 1213 Architecture       | 1221 Nature, flowers                        |
| 1214 Action, sports     | 1222 Nature, other                          |
| 1215 Birds or fowl      | 1223 People, candid                         |
| 1216 Colusa County Fair | 1224 People, portrait                       |
| 1217 Family Vacation    | 1225 Any other digital photography, specify |
| 1218 Fish               |   |

## JR. SCHOOL PROJECTS

*Items entered must have been made through a school project.  
Must state Pre-School or Grade in School on Entry Form.*

- Entry Deadline:** Wednesday May 18th, 5:00 p.m.  
**Entries Received:** Sunday, June 5th, 12:00-5:00 p.m., Main Exhibit Bldg.  
**Entries Judged:** Monday, June 6th, 10:00 a.m., Main Exhibit Bldg.  
✓ Judging Open to the Public

SEE PAGE 14 FOR ENTRY FEE SCHEDULE.

### DANISH SYSTEM OF JUDGING

#### Premiums Offered Per Division

1st - \$3.00    2nd - \$2.50    3rd - \$1.00

## CREATIVE WRITING & POETRY

### DIVISION 141: CREATIVE WRITING & POETRY

#### Class

- |                        |                       |
|------------------------|-----------------------|
| 1231 2nd Grade & Under | 1234 7th - 8th Grade  |
| 1232 3rd - 4th Grade   | 1235 9th - 12th Grade |
| 1233 5th - 6th Grade   |                       |

## MISCELLANEOUS SCHOOL PROJECTS

### DIVISION 142: MISCELLANEOUS

#### Class

- |  |  |
|--|--|
| 1236 History, must include synopsis and bibliography |  |
| 1237 Invention                                       | 1241 Maps, any                         |
| 1238 Model, any                                      | 1242 Posters, any                      |
| 1239 Mission, any                                    | 1243 Science Project, any              |
|  | 1240 Any Other School Project, Specify |



## JR. AGRICULTURAL MECHANICS

**Entry Deadline:** Wednesday, May 18th, 5:00 p.m.

**Entries Received:** Sunday, June 5th, 12:00-5:00 p.m., Main Exhibit Bldg.

**Entries Judged:** Monday, June 6th, 10:00 a.m., Main Exhibit Bldg.

✓ Judging Open to the Public

Colusa County students entering exhibits in Agricultural Mechanics must be regularly enrolled in a high school that is following the California State Plan for Vocational Agriculture. Although the exhibits need not be owned by the exhibitor, all must be the products of students as a regular part of their instruction in Agricultural Mechanics for the past year. The Student exhibitor must have been at least the major contributor to the building or repairing of the exhibit. No entry may be shown for more than one calendar year. An article must not be entered in more than one class, and each exhibitor may not enter more than one article from the same pattern.

### DANISH SYSTEM OF JUDGING

**Limit:** Two entries per exhibitor per class

#### SMALL PROJECTS - PREMIUMS OFFERED PER CLASS

1st-\$8.00    2nd-\$6.00    3rd-\$4.00

#### MEDIUM PROJECTS - PREMIUMS OFFERED PER CLASS

1st-\$12.00    2nd-\$8.00    3rd-\$4.00

#### TYPE I - PREMIUMS OFFERED PER CLASS

1st-\$20.00    2nd-\$14.00    3rd-\$8.00

#### TYPE II - PREMIUMS OFFERED PER CLASS

1st-\$30.00    2nd-\$20.00    3rd-\$14.00

#### TYPE III - PREMIUMS OFFERED PER CLASS

1st-\$34.00    2nd-\$24.00    3rd-\$18.00

**SPECIAL AWARDS - See Page 98**

*SEE PAGE 14 FOR ENTRY FEE SCHEDULE.*

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# JR. AGRICULTURAL MECHANICS

SEE PAGE 14 FOR ENTRY FEE SCHEDULE.

## DIVISION 151: FARM EQUIPMENT CONSTRUCTED (Small Projects)

### COLD METAL

#### Class

- 1251 Bolt & Nut/Dead Bolt Latch
- 1252 Any other like item, specify
- ✓1253 Educational Display

### ROPE WORK

- 1258 Adjustable halter
- 1259 Any other like items, specify
- ✓1260 Educational Display

- ✓1265 Educational Display

### ELECTRICAL

- 1254 Lamp Wired Circuit
- 1255 Wired Circuit
- 1256 Any other like item, specify
- ✓1257 Educational Display

### SHEET METAL

- 1261 Feed Scoop
- 1262 Tool Box
- 1263 Small Animal Cages
- 1264 Any other like item, specify

### PVC/PLUMBING PROJECTS

- 1266 Sprinkler
- 1267 Any exhibit of plumbing application
- ✓1268 Educational Display

### WELDING AND FORGING

- 1269 Forged Project
- 1270 Cold Chisel and Punches
- 1271 Hitch Pins
- 1272 Hay Hooks
- 1273 Branding Irons
- 1274 Hat/Coat Racks
- 1275 Hoof Pick
- 1276 Horse Shoe Art
- 1277 Planter Stand, etc
- 1278 Shelf
- 1279 Table
- 1280 3-Weld Display, Steel
- 1281 3-Weld Display, Aluminum
- 1282 3-Weld Display, Stainless
- 1283 Any Other Welding, specify
- ✓1284 Educational Display

### WOODWORKING

- 1285 Boot jack or broom holder
- 1286 Cutting Board
- 1287 Furniture, specify
- 1288 Shelf
- 1289 Jewelry, Keepsake Box, Crafts
- 1290 Small grain feeder
- 1291 Signs
- 1292 Any exhibit of woodworking
- 1293 Any other, woodworking, specify
- ✓1294 Educational Display

## DIVISION 152: FARM EQUIPMENT CONSTRUCTED (Medium Projects)

### WELDING

#### Class

- 1295 Barbecue
- 1296 Engine Stand
- 1297 Fire Pit
- 1298 Hand truck
- 1299 Weight Equipment
- 1300 Welding table-small
- 1301 Welding truck
- 1302 Certified Welds
- 1303 Any other like item, specify

# JR. AGRICULTURAL MECHANICS

Division 152 (continued)

## ORNAMENTAL - WELDING

Class

1305 Garden Arch	1310 Table
1306 Stand, plant	1311 Wind Mill
1307 Fire Wood Rack	1312 Copper Work
1308 Plasma cutout - hand cut	1313 Any Other, specify
1309 Plasma cutout - machine	

## WOODWORKING

1314 Cabinet	1317 Gun Rack
1315 Chair	1318 Hat Rack
1316 Cutting Board	1319 Furniture
	1320 Any Other, specify

## **DIVISION 153: FARM EQUIPMENT CONSTRUCTED (Large Projects)**

### **TYPE I**

Class

1321 BBQ-Large	1325 Patio tables and benches
1322 Stock Pens	1326 Pick-up bumper (complex)
1323 Stock Panels	1327 Scrapers
1324 Large Fire Pit/Ring	1328 Pickup/headache racks
	1329 Any other like item, specify

### **TYPE II**

Class

1331 Quad/lt. weight Trailer	1335 Gun Safe
1332 General Purpose trailer (2 W)	1336 General Purpose trailer (4 W)
1333 Pipe Trailer	1337 Any other like item, specify
1334 Barbeque Trailer	

### **TYPE III**

Class

1341 Implement Trailer	1343 Farm Equipment
1342 Welding Trailer	1344 Any other like item, specify

## **DIVISION 154: DRAFTING**

Class

1345 Any Drawing, Specify	1346 Technical Sketching
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## **DIVISION 155: REPAIRED FARM EQUIPMENT - *Type I Premium Scale***

Class

1351 Farm Equipment repairs and remodeling
1352 Major repairs on Harrows, Discs, Plows, etc.
1353 Compact equipment (Rototiller, Lawn Mower, Weedeater)

## **DIVISION 156: AUTOMOTIVE AND SMALL ENGINES - *Type 1 Premium Scale***

Class

1354 Engine transmission and differential rebuilding	1357 Electrical
1355 Auto Body	1358 Small engines
1356 Educational	1359 Other, specify

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