

**COLUSA COUNTY FAIR
JUNE 6-9, 2024
CONCESSION/EXHIBITOR APPLICATION FORM**

NOTE: This application for Concession/Exhibit space is **not** a commitment by the applicant, **nor is it a guarantee of space at the Colusa County Fair.**

NAME OF COMPANY: _____

CONTACT PERSON: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: (____) _____ Email: _____

TYPE OF CONCESSION/EXHIBIT: _____

SIZE AND PRICE PER BOOTH PER EXHIBITOR

\$300.00 10' X 10' INSIDE _____ **\$300.00** 10' X 10' OUTSIDE _____

PRICE FOR FOOD CONCESSIONAIRES \$350.00 OR **25%** WHICH EVER IS GREATER _____

DETAILED DESCRIPTION OF EVERY ITEM SOLD, AND/OR DISPLAYED. ANY ITEM NOT LISTED BELOW, WILL NOT BE PERMITTED TO BE SOLD WITHOUT APPROVAL.

**VENDORS: ATTACH A PICTURE OF UNIT/BOOTH & ITEMS BEING SOLD & RETURN WITH COMPLETED FORM
FOOD CONCESSIONS: ATTACH YOUR FULL MENU & PHOTOS OF ITEMS BEING SOLD & RETURN WITH COMPLETED FORM**

UTILITIES NEEDED: ELECTRIC (HOW MUCH?) _____ WATER _____

TRAILER STATISTICS:

LENGTH WITH TONGUE _____ LENGTH WITHOUT TONGUE: _____

WIDTH INCLUDING AWNINGS _____ HEIGHT _____

SERVICE FROM: FRONT _____ SIDE _____ BOTH _____

RV SPACE REQUIRED: YES/NO LENGTH _____ POP OUT _____

(All RV spaces are on a First come first serve basis)

MAIL OR EMAIL APPLICATION TO:

ARACELI PLAZA, CONCESSION/EXHIBIT COORDINATOR

1303 10TH STREET

COLUSA, CA 95932

OFFICE 530-458-2641 EXT. 106 e-mail: araceli@colusacountyfair.com

I agree to abide by the rule and regulations stipulated in the actual contract should space become available

Signature

Date